Maharana Pratap Govt. Degree College, Amb District, Una H.P. -177203



Co-Educational Institution

Affiliated to Himachal Pradesh University Shimla - 5

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Information Handbook under the Right to Information Act 2005

Proactive Disclosures Under Section 4(1)(b) of Right to Information

Act 2005

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INTRODUCTION

Maharana Pratap Govt. Degree College Amb being a public authority as defined in Section 2(h) and in pursuance of provisions of Section 4 (1) (b) of the Right to Information Act, 2005, hereby makes available the information under the prescribed Manuals, to enable the citizens to access the information under the control of the College to promote transparency and accountability in the working of such authority.

Section 2(h) of the Act defines "public authority" as any authority or body or institution of self-governance established or constituted by or under the constitution or by law made by the Parliament or any state legislature or by notification issued by the appropriate government. It includes body owned, controlled, or substantially financed by the government.

In accordance with the provisions contained in section 2(j) of the Act, Right to Information means right to information accessible under this Act which is held by or under control of a public authority.

This Information Handbook will enable the citizens to obtain information as to the provisions contained in various rules and regulations governing the Maharana Pratap Govt. Degree College Amb and related information.

This Information Handbook is divided into 17 manuals.

While compiling the information due care has been exercised. However, if any mistake has crept into due to inadvertence, it is subject to correction.

Manual 1: Section 4(1)(b)(i)

PARTICULARS OF ORGANIZATION, FUNCTIONS AND DUTIES

VISION

'To Strive, To Seek, To Find & Not To Yield'

The college has vision to create a cadre of motivated and prospective individuals who become forerunners of change through need based and value-based education.

To open up new vistas of teaching and learning with the vision of academic freedom and institutional autonomy.

Having completed education in the portals of this college, we wish, our products become good human beings and law-abiding citizens making lofty contributions in the various spheres of activities.

MISSION

The mission of our college is to

Create a student friendly, progressive, and creative environment ideal for teaching, learning and evaluation catering to the needs of public sector, private sector and all other stakeholders.

Upholding the social, moral and human values

To provide rural youth educational opportunities that emphasize skills and knowledge that will allow them to adjust through a lifetime of social and technological change.

The college is committed to offer quality education to its students and to assist them in discovering their leadership qualities and to fulfil their educational goals.

OBJECTIVE

In order to fulfil this mission, the institute sets forth the following objectives which reflect the overall goals of the college

To provide the students with a background of job skills which enhance their employability.

To provide students with management and soft skills which contribute to success in their careers and in their personal lives.

To make available our students the activities, services and experiences which foster personal growth and leadership qualities and assist them in their social and academic pursuits as well as in ethical and moral values.

To impart our students the quality education in science, humanities, management and IT studies and also to sensitize them towards inclusive social concerns, environmental issues and human rights.

To cultivate the spirit of nationalism among students through various projects and extra-curricular activities and to make students aware of the various policies, plans and schemes of the government which they can avail.

About our College

Started in August, 1970, the erstwhile National College was taken over by the Govt. of Himachal Pradesh on 18th June, 1997 and re-christened as Maharana Pratap Govt. Degree College, Amb. The institution offers undergraduate courses in Humanities, Science (Medical & Non-Medical), and Commerce. The institution is also running Post-Graduate degree courses in English and Commerce. To cater to the need for professional courses, the college administration in consonance with the spirit of the modern cyber age took a visionary decision in the session 2010-2011 to introduce BBA, BCA & PGDCA courses under the banner of Self–Finance Scheme. Presently, these courses are being run by the Higher Education Institute Society (HEIS) which is a registered body.

Situated 32 km away from district headquarters on Una- Dharamshala Highway at the footsteps of the the holy shrine of "Maa Chintpurni", the College is an ideal place for learning. It has a splendid complex with spacious and airy classrooms, a rich library, well-equipped laboratories for science students, two units of NCC (Boys and Girls) & two units of NSS (Boys and Girls), a UGC Resource Centre, one smart classroom well-equipped with projectors & latest i-Lectern podium, a Hardware & Maintenance computer lab and two Computer laboratories with LCD projectors, a gymnasium, canteen, a Career Guidance & Placement Cell.

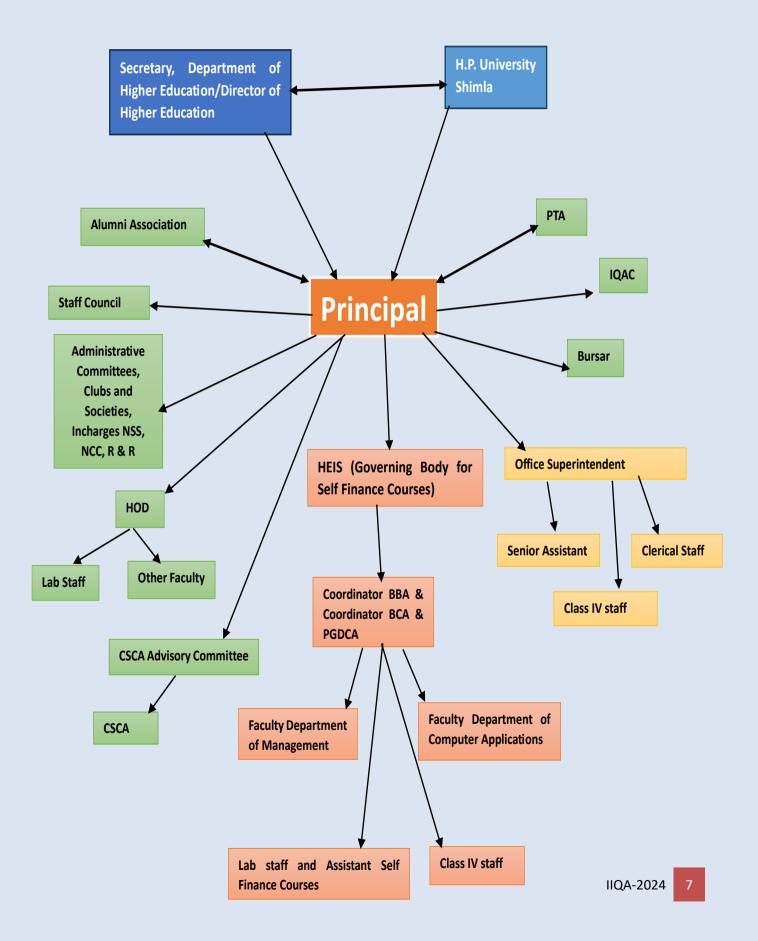
Living up to the expectations of the people of the area, the college has been making a remarkable contribution to the sphere of education right from the day of its establishment. Landmark achievements of the college during all these years speak volumes for its horizontal and vertical growth. Owing to the phenomenal success and growth rate, our college today ranks among the best colleges in the state.

Services being provided by the College:

The College does not provide service as interpreted for the purpose of service tax. However, it facilitates the following:

- The college offers facilities for pursuing under-graduate courses in arts, science, and commerce viz. B.A., B.Sc. and B.Com.
- The college offers facilities for pursuing post-graduate courses viz. M.A. English and M.Com.
- The college provides B.B.A, B.C.A. and P.G.D.C.A. under Self-Financing mode.
- The National Service Scheme and other societies are a part of the College's ongoing endeavour to contribute to the society.
- Mentoring and counselling Keeping in view the changing scenario, mentoring and counselling is provided wherever needed by the faculty to the students of the College.
- Rovers and Rangers.
- NCC.
- Skill Development Courses

Figure 1: Hierarchical Organisational Structure and Decision-Making Process



The expectation of the College from the public for enhancing its effectiveness and efficiency:

The College anticipates receiving impartial and considerate support from both the populace of the nation and stakeholders directly engaged in the College's activities. Furthermore, public support is actively sought to uphold decorum, legality, and orderliness within the College premises and its environs.

Redressal of Grievances:

The College is committed to fostering an inclusive environment among its staff, students, and stakeholders, acknowledging the potential for conflicts within organizational settings. Reflective of this commitment, the principal extends an open invitation to all members of the college community to express their concerns directly to him. This approach serves as a proactive mechanism for addressing grievances at the initial stage, particularly at the employee level. Furthermore, the College has established formal grievance forums to address staff concerns comprehensively.

In addressing student grievances, a structured communication channel involving class representatives and teacher guidance is implemented within the classroom setting. Students are encouraged to communicate their complaints to their teacher-mentors, who then relay them to the appropriate body, committee, or the principal. Additionally, the College Students Central Association (CSCA) plays a pivotal role in voicing collective student concerns to the Principal or the CSCA Advisory Committee. Students also have the option to submit their complaints through designated complaint and feedback boxes.

To ensure a comprehensive approach to grievance resolution, the College has instituted several statutory grievance redressal forums, including the Anti-ragging Committee, Women Grievances Committee, Disciplinary Committee, and Grievances Redressal Committee to Prevent Caste Discrimination. These forums not only address specific areas of concern but also actively work towards fostering harmony and preventing future grievances in related domains. All grievances are thoroughly analyzed, and concerted efforts are made to provide effective redressal while mitigating the likelihood of similar issues arising in the future.

Mechanism of Grievance Redressal

- ➤ Upon receipt of a substantiated complaint, the Principal promptly refers it to the Convenor of the pertinent Committee, stipulating a time-bound schedule for case resolution.
- ➤ The Convenor convenes a meeting to deliberate on the complaint, summoning both the complainant and the accused to attend if they so choose. Following a meticulous examination, which includes recording statements from all involved parties and conducting a thorough assessment of the circumstances, the committee arrives at a well-informed conclusion and formulates recommendations for appropriate actions.
- Taking into account the committee's recommendations and exercising discernment, the Principal renders the final decision and communicates it to the complainant. Additionally, actions taken may be publicized on the notice board to serve as a preventive measure in relevant matters.

Address of the College:

The Principal, Maharana Pratap Government Degree College Amb, Distt. Una, Himachal Pradesh, Pin Code 177203.

Working hours of the College:

Office hours: 10.00 a.m. to 5.00 p.m. (Monday to Saturday)

Regular classes for students take place six days a week within the College. The College adheres to the holiday schedule outlined by the Government of Himachal Pradesh. The vacation periods are observed as follows:

Summer Vacation: 10th June to 4th July 2022-23 (25 Days)

Diwali Break: 22nd Oct to 26th October 2022 (5 Days)

Winter Vacation: 1st January 2023 to 4th February 2023 (35 Days)

Total vacations for 65 days

Manual 2: Section 4(1)(b)(ii)

POWERS AND DUTIES OF THE OFFICERS AND EMPLOYEES

The Principal serves as the chief academic and administrative authority of the College, entrusted with the oversight of its governance, organization, instruction, and overall management.

Powers and Duties of the Principal:

1. Administrative:

- a. The Principal is responsible for operating and managing the College in alignment with the authority vested by the Government.
- b. The Principal holds the authority to sanction leave requests for all classes of teaching and non-teaching personnel, except study leave.
- c. The Principal is tasked with preparing the Annual Confidential Reports for the staff.
- d. The Principal is accountable for supervising the coordination of both educational and extracurricular initiatives within the College.

2. Financial:

- a. The Principal is charged with the duty of identifying and securing all grants or dues owed to the College from the State Government, the University Grants Commission, as well as from other individuals, organizations, and authorities.
- b. The Principal exercises oversight over the finances of the College, including the management of college funds.
- c. The Principal possesses the authority to sanction the remission of fees or fines within the financial constraints established under the relevant regulations.

Powers and Duties of the Teaching Faculty:

The primary duty of the teaching staff is to deliver instruction in the subjects for which they have been appointed by the government. They are also engaged in examination and evaluation activities. Moreover, committees are established, with members assigned specific responsibilities to fulfill. Additionally, certain staff members may have additional duties as outlined in the college prospectus.

Powers and Duties of the Lab Staff:

Maintenance of Lab stock, and assistance to Assistant/Associate Professor during Practical.

Powers and Duties of the Librarian:

Looks after library matters, controlling the library system, keeping the record of all books, magazines etc. and distribution of books.

Powers and Duties of the Administrative Staff:

| Sr. No. | Name | Designation | Powers and Duties |
|---------|--------------------|------------------|---|
| 1. | Sh. Jeet Kumar | Superintendent | Co-ordinating and supervising the working of |
| | | Grade-I | the ministerial staff in the College. |
| | | | 2. Settlement of Inspection Reports and paras. |
| 2. | Sh. Ravinder Verma | Superintendent | All establishment matters including |
| | | Grade-II | maintenance of Service Books, Service Records, |
| | | | Leave Account, Pension Cases, Fixation of Pay, and |
| | | | Revision of Scale. |
| | | | 2. Assistant Public Information Officer (APIO) |
| | | | under the RTI Act. |
| | | | 3. Assembly Questions. |
| | | | 4. Building Works. |
| | | | 5. Audit of AG HP |
| | | | 6. Checking of Government Receipts and |
| | | | Payments (Cash Book) |
| | | | 7. Maintenance of PTA Accounts and Registers. |
| | | | Any other work which the principal may assign. |
| 3. | Sh. Ambrish Dogra | Senior Assistant | 1. All types of Accounts work. |
| | | | 2. Preparation of pay, arrears, and all kinds of |
| | | | other bills including medical, LTC, and advance bills. |
| | | | 3. Drawl and disbursement of bills/claims. |
| | | | Maintenance of Cash Book and subsidiary registers |
| | | | registers. 5. Maintenance of College funds registers and |
| | | | vouchers. |
| | | | 6. Local Audit. |
| | | | 7. Any other work as assigned by the |
| | | | Superintendent/ Principal. |
| | | | |
| 4. | Sh. Om Prakash | (J.O.A. IT) | 1. Diary work |
| | | | 2. Work related to Admission and Examination |
| | | | 3. All University matters |
| | | | 4. Stock and Store Maintenance. |
| | | | 5. Collection of Fees. |
| | | | 6. Despatch work |
| | | | 7. Absentee statement and realization of absence |
| | | | fine |
| | | | Any other work which the principal may assign. |

Manual 3: Section 4(1)(b)(iii)

PROCEDURE FOLLOWED TO TAKE A DECISION ON VARIOUS MATTERS

- The college's management and decision-making process are characterized by a highly democratic and decentralized approach, involving mutual participative interactions.
- Decisions on various matters are made by the relevant authorities of the college in accordance
 with the procedures outlined in the rules and regulations of the Government of Himachal
 Pradesh. Routine administrative decisions are handled at the Principal's level, with the option to
 consult any staff member as deemed necessary. For significant matters, the Principal seeks the
 input of relevant committees and may involve the entire staff council.
- The Department of Higher Education/Directorate of Higher Education acts as the policy-making body.
- The Principal serves as the official liaison between the Director of Higher Education and the institution.
- The Institutional Quality Assurance Cell (IQAC) comprises faculty members, educationists, professionals, and philanthropists, contributing to shaping academic policies aligned with national higher education policies, existing priorities, and local needs.
- Input for perspective planning is gathered from the staff council, students, alumni, employers, industries, faculty, and NAAC Peer Team feedback.
- Proposed plans undergo discussion, refinement, and implementation oversight by respective committees, considering resources and potential roadblocks.
- The Principal and the IQAC monitor the efficient implementation of policies, and appropriate financial allocations are prioritized for various schemes.

Manual 4: Section 4(1)(b)(iv)

NORMS SET BY THE COLLEGE FOR THE DISCHARGE OF ITS FUNCTIONS

The College upholds the Norms and Standards prescribed by the respective competent authorities, including the Government of Himachal Pradesh and the University Grants Commission, for relevant activities. In instances where external guidelines are lacking, the College administration establishes and adheres to its own standards. Regular lectures are conducted in accordance with the academic calendar set by the Government.

In the course of its routine operations, the College adheres to a general code, addressing tasks on a day-to-day basis. This methodology is tailored to accommodate the unique demands and priorities of each individual case.

| Sr. No. | Activity | Level of Action | Time Frame/ Norm |
|---------|---|------------------|---------------------|
| 1. | To receive application/letter/ communication and put a diary number | Clerk | Same day |
| 2. | To submit the application/ letter/ communication to the Superintendent | Clerk | Same day |
| 3. | To submit the application/ letter/ communication to the principal | Superintendent | Same day |
| 4. | To mark application/letter/ communication to the concerned officer | Principal | Same day |
| 5. | To prepare the report and submit to superior officer (Superintendent) | Senior Assistant | 2-3 days |
| 6. | To prepare report and submit the files to the principal for consideration and approval | Superintendent | 1-2 Days |
| 7. | To sign the file/papers and return to the concerned department/ official | Principal | Same day |
| 8. | Preparation of cheques for payment of bills received from various departments after the preparation of vouchers and necessary approval from the competent authority, the bursar and the principal | Senior Assistant | 1-2 Days |
| 9. | To deliver/dispatch: Through registered or speed or simple post or through entry in the peon book | Clerk | Same day |

Manual 5: Section 4(1)(b)(v)

RULES, REGULATIONS, AND INSTRUCTIONS USED

The College is governed by the following rules, regulations and instructions:

- CCS Conduct Rules
- CCS Pension Rules
- CCS Leave Rules, 1972
- Medical Attendance Rules (CSMA, 1944)
- HP Financial Rules
- HP Government Office Procedures Manual
- Ordinances/Decisions of H.P. University regarding syllabus, examinations and training etc.
- UGC guidelines and instructions
- Building Fund Rules
- Pension/GPF/CPF/LTC/TA/DA//FR/SR Rules, etc.
- New Pension Scheme (NPS)
- The Minimum Wages Act, 1948
- Cigarettes and Other Tobacco Products (Prohibition of Advertisement and Regulation of Trade and Commerce, Production, Supply and Distribution) Act, 2003.
- UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009.
- Right to Information Act, 2005.
- The Sexual Harassment of Women at workplace (Prevention, Prohibition and Redressal) act 2013

Manual 6: Section 4(1)(b)(vi)

OFFICIAL DOCUMENTS AND THEIR AVAILABILITY

The following documents are available:

| Sr. No. | Name of the document and its introduction | Procedure to obtain the document/ Copy | Held by/ under control of |
|------------|---|--|--|
| 1. | Right to Information Handbook | May be inspected in the College library and also available on the college website | Smt. Anita Sharma Librarian for inspection & on the website link (http://www.mpgcamb.com/wp-content/uploads/2023/10/THE-RIGHT-TO-INFORMATION-ACT-2005.pdf) |
| 2. | Admission brochures/ Prospectus | On payment of the prescribed price/Printing charges & also soft Copy is available on the official website of the college | Mr. Om Prakash, Clerk for purchase of hard copy |
| 3. | Annual Report of the College | May be purchased on payment of the prescribed price or may be inspected in the College library | Mr. Om Prakash, Clerk for purchase of hard copy Smt. Anita Sharma Librarian for inspection |
| 4. | College Magazine "Ambika" | May be purchased on payment of the prescribed price or may be inspected in the College library | Smt. Anita Sharma Librarian for inspection/Viewing and purchase |
| 5. | Documents Relating to Parent-Teachers Association (PTA) | Subject to provisions of the RTI Act | Mr. Amit Kumar Secretary, PTA |
| 6. | Administrative Records: Service Books, Leave Accounts, Attendance Registers, Diary and Dispatch register, Peon Book, General Stock Register, etc. | Subject to provisions of the RTI Act | Sh. Ravinder Verma Superintendent, Office of the Principal |

| 7. | Financial Documents including cash books, ledgers, account registers, passbooks, etc. | Subject to provisions of the RTI Act | Mr. Ambrish Dogra Senior Assistant |
|-----|--|--------------------------------------|---|
| 8. | Laboratories: Records of material consumable/non consumable | Subject to provisions of the RTI Act | H.O.D. of the respective lab. |
| 9. | Library Books Register | Subject to provisions of the RTI Act | Smt. Anita Sharma Librarian |
| 10. | Records and Registers of National Service Scheme including Enrolment Register, Project Register, Stock Register, Record of Attendance, Work Diary of NSS Volunteer and Financial Records | Subject to provisions of the RTI Act | Sh. Sukh Dev & Dr. Sujata, Programme Officers, NSS |
| 11. | Staff Council Minutes Register | Subject to provisions of the RTI Act | Smt. Rekha Sharma, Staff Secretary; |
| 12. | NCC | Subject to provisions of the RTI Act | Sh. Anil Verma (C.T.O.) |
| 13. | R & R | Subject to provisions of the RTI Act | Smt. Sureta & Dr. Rajesh Kumar |

Confidential matters pertaining to examinations, paper setting, evaluation of scripts and consequent procedures will remain confidential and not available in the public domain.

Manual 7: Section 4(1)(b)(vii)

MODE OF PUBLIC PARTICIPATION

- **Building Fund Committee:** The Building Fund Committee comprises public representatives, the Chairman of NAC Amb, the President of the Parent-Teacher Association (PTA), the President of the College Students Central Association (CSCA), donors, and the Sub-Divisional Officer of Public Works Department (SDO-PWD). Committee members serve a two-year term. Chaired by the Principal, the committee's responsibilities include:
- 1. **Approval of Expenditure:** Sanctioning the expenditure for minor projects, renovations, and infrastructure developments.
- 2. **Selection of Executive Agency:** Determining the entity responsible for executing the sanctioned projects.
- 3. **Financial Audit:** Conducting audits of the building fund to ensure accountability and transparency.
- 4. **Meeting Frequency:** Holding committee meetings at least once every six months, with additional meetings scheduled as necessary.
- Parent Teachers Association (PTA): The Parent Teachers Association (PTA) is established under sections 2.33 to 2.33.7 of the HP Education Code, 2001, to foster community involvement in education. It serves as a nonpolitical entity aimed at enhancing coordination and communication between parents and teachers to elevate academic standards and infrastructural facilities within the college. Membership in the Parent Teachers Association comprises parents or blood relatives of all enrolled students for the academic session, along with the teaching staff. The General House convenes at least once per year to elect the PTA executive body, which serves for one academic session from June to May. PTA fees are collected concurrently with other fees and funds at the time of admission.
- Alumni Association: The Alumni Association Amb(AAA), recently established and registered under the Himachal Pradesh Societies Registration Act, 2006, at SDM Office Amb, bears Registration No. HPCD-15984, dated 19-01-2024. The Alumni Association Amb(AAA) convenes its Annual General Meeting at least once per year. During this meeting, the General House elects the Governing Body of the Association. The typical tenure of the elected Governing Body spans three years.

Composition of the PTA Executive (2023-24 Academic Session)

| Name | Designation | Contact No. |
|--------------------|--------------------|-------------|
| Sh. Darshan Kumar | Chairman | 7018432270 |
| Sh. Naresh Barotia | President | 9816948911 |
| Sh. Rajesh Kumar | Sr. Vice President | 9418049498 |

| Sh. Parvinder Verma | Vice President | 9418415462 |
|---------------------|-------------------|------------|
| Sh. Amit Kumar | General Secretary | 9418138768 |
| Sh. Hasan Mohammad | Joint Secretary | 8988067949 |
| Sh. Rashad Mohammad | Chief Advisor | 9816878000 |
| Smt. Pinky | Member | 8544732949 |
| Sh. Shere Mukhtiar | Member | 9816298520 |
| Smt. Meena Devi | Member | 9816226076 |
| Smt. Rekha Sharma | Member | 7018756201 |
| Sh. Anay Kumar | Member | 9418601913 |
| Smt. Anita Sharma | Member | 9816656567 |
| Sh. Ravinder Verma | Treasurer | 9418974909 |

Composition of the Governing Body of Alumni Association Amb (AAA)

| Sr. No. | Name | Position |
|---------|--------------------------------------|------------------------|
| 1. | Dr. Raman Sharma (Principal) | Chief Patron |
| 2. | Sh. Darshan Kumar Coordinator IQAC | Patron |
| 3. | Mr. Vikas Kashyap Advocate | President |
| 4. | Sh. Maneesh Saroch | Sr. Vice President |
| 5. | Sh. Pankaj Sethi | Vice President |
| 6. | Dr. Pawan Kumar Patial Asstt. Prof. | Vice President |
| 7. | Mr. Amit Kumar Sharma | Gen. Secretary |
| 8. | Mr. Manmohan Sharma | Joint Secretary |
| 9. | Sh. Ravinder verma (Supdt. Grade-II) | Treasurer |
| 10. | Mr. Anil Verma | Sen. Technical Advisor |
| 11. | Sh. Yogesh Gautam | Technical Advisor |
| 12. | Mr. Sunil Sharma | Member |

| 13. | Sh. Sachin Thakur | Member |
|-----|--------------------------------|--------|
| 14. | Sh. Jagmohan | Member |
| 15. | Mr. Ashwani Dhiman | Member |
| 16. | Mr. Sandip Kumar | Member |
| 17. | Mrs. Rekha Sharma Asstt. Prof. | Member |
| 18. | Mrs. Sureta Asstt. Prof. | Member |
| 19. | Dr. Sujata Asstt. Prof. | Member |
| 20. | Mr. Sukhdev | Member |
| 21. | Sh. Vivek Sharma | Member |

• Higher Education Institute Society (Maharana Pratap Govt. Degree College Amb): The Self-Financing Courses are managed by the Higher Education Institute Society (HEIS) registered under the Himachal Pradesh Societies Registration Act, 2006. All the important powers in respect of the Self-Financing Courses are bestowed by the Memorandum and the bye-laws of the Higher Education Institute Society on the duly constituted Governing Body. The Governing Body as per the Himachal Pradesh Societies Registration Act, 2006 is mandated to have at least one meeting every six months.

Composition of the Governing Body of the Higher Education Institute Society (HEIS)

| Ex-officio Members | | | |
|--------------------|-------------|--|----------|
| Sr. No. | Designation | Name & Designation | Address |
| 1. | Chairperson | Principal Prof. Darshan Kumar | G.C. Amb |
| 2. | Member | Vice Principal/Senior Most lecturer Prof. Rajesh Kumar | G.C. Amb |
| 3. | Member | Head of the Department two amongst senior most HOD's of Arts, Science & Commerce Prof. Rekha Sharma & Dr. Krishna Sharma | G.C. Amb |
| 4. | Member | PTA President Sh. Naresh Barotia | G.C. Amb |
| 5. | Member | OSA President Sh. Vikas Kasyap | G.C. Amb |

| 6. Member Secretary & Coordinator BBA 7. Member Prof. Ajay Kumar G.C. Amb 7. Member Coordinator BCA & PGDCA 8. Member Mr. Ravinder Verma, Office Supdt. G.C. Amb Nominated Member 9. Member Dr. Amarjeet K. Sharma, Director Or Higher Education, Himachal Pradesh, Shimla-1 Director's nominee Dr. Meeta Sharma Principal, Govt. College Una 10. Member One Eminent Educationist Professor Colony Amb, Distt. Una(HP) Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt. Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb | | N. 4 l | Des C. Acretic IV. | C C A I |
|---|------------|-------------|--|--------------------|
| 7. Member Prof. Ajay Kumar G.C. Amb 7. Member Prof. Ajay Kumar G.C. Amb 8. Member Mr. Ravinder Verma, Office Supdt. G.C. Amb Nominated Member 9. Member Dr. Amarjeet K. Sharma, Director or Higher Education, Himachal Pradesh, Shimla-1 Director's nominee Dr. Meeta Sharma Govt. College Una(HP) 10. Member One Eminent Educationist Dr. V.K. Dutta Retd. Principal Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt. Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb | | | Prot. Amit Kumar | G.C. Amb |
| 7. Member Prof. Ajay Kumar G.C. Amb 7. Member Prof. Ajay Kumar G.C. Amb 8. Member Mr. Ravinder Verma, Office Supdt. G.C. Amb Nominated Member 9. Member Dr. Amarjeet K. Sharma, Director Or Higher Education, Himachal Pradesh, Shimla-1 Dr. Meeta Sharma Govt. College Una 10. Member One Eminent Educationist Professor Colony Amb, Distt. Una(HP) Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt. Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb | | Secretary & | | |
| 7. Member Prof. Ajay Kumar G.C. Amb 7. Member Prof. Ajay Kumar G.C. Amb 8. Member Mr. Ravinder Verma, Office Supdt. G.C. Amb Nominated Member 9. Member Dr. Amarjeet K. Sharma, Director Or Higher Education, Himachal Pradesh, Shimla-1 Dr. Meeta Sharma Govt. College Una 10. Member One Eminent Educationist Professor Colony Amb, Distt. Una(HP) Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt. Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb | | Coordinator | | |
| 7. Member Prof. Ajay Kumar G.C. Amb Coordinator BCA & PGDCA 8. Member Mr. Ravinder Verma, Office Supdt. G.C. Amb Nominated Member 9. Member Dr. Amarjeet K. Sharma, Director Higher Education, Himachal Pradesh, Shimla-1 Dr. Meeta Sharma Govt.College Una Dr. Member One Eminent Educationist Professor Colony Amb, Distt.Una(HP) Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt.Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb | | | | |
| Coordinator BCA & PGDCA 8. Member Mr. Ravinder Verma, Office Supdt. G.C. Amb Nominated Member 9. Member Dr. Amarjeet K. Sharma, Director Or Directorate of Higher Education, Himachal Pradesh, Shimla-1 Govt. College Una(HP) 10. Member One Eminent Educationist Dr. V.K. Dutta Retd. Principal Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt. Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb Sh. Rajesh Gautam, Chairman, Gurukul Education Gurukul Education | | DDA | | |
| BCA & PGDCA 8. Member Mr. Ravinder Verma, Office Supdt. G.C. Amb Nominated Member 9. Member Dr. Amarjeet K. Sharma, Director Higher Education, or Higher Education, Himachal Pradesh, Shimla-1 Dr. Meeta Sharma Govt. College Una 10. Member One Eminent Educationist Professor Colony Amb, Distt. Una(HP) Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt. Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb | 7. | Member | Prof. Ajay Kumar | G.C. Amb |
| BCA & PGDCA 8. Member Mr. Ravinder Verma, Office Supdt. G.C. Amb Nominated Member 9. Member Dr. Amarjeet K. Sharma, Director Higher Education, or Higher Education, Himachal Pradesh, Shimla-1 Dr. Meeta Sharma Govt. College Una 10. Member One Eminent Educationist Professor Colony Amb, Distt. Una(HP) Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt. Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb | | | | |
| 8. Member Mr. Ravinder Verma, Office Supdt. G.C. Amb Nominated Member 9. Member Dr.Amarjeet K. Sharma, Director Or Higher Education, Himachal Pradesh, Shimla-1 Dr. Meeta Sharma Govt.College Una Principal, Govt.College Una 10. Member One Eminent Educationist Professor Colony Amb, Distt.Una(HP) Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt.Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb 13. Member Sh. Rajesh Gautam, Chairman, Gurukul Education Gurukul Education | | | | |
| 8. Member Mr. Ravinder Verma, Office Supdt. G.C. Amb Nominated Member 9. Member Dr. Amarjeet K. Sharma, Director Directorate of Higher Education, Himachal Pradesh, Shimla-1 Dr. Meeta Sharma Govt.College Una Principal, Govt.College Una 10. Member One Eminent Educationist Professor Colony Amb, Distt.Una(HP) Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt.Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb Sh. Rajesh Gautam, Chairman, Gurukul Education Gurukul Education | | | | |
| Nominated Member Dr. Amarjeet K. Sharma, Director Directorate of Higher Education, or Himachal Pradesh, Shimla-1 Govt. College Una Principal, Govt. College Una Professor Colony Amb, Distt. Una(HP) | | PGDCA | | |
| 9. Member Dr.Amarjeet K. Sharma, Director Or Higher Education, Himachal Pradesh, Shimla-1 Dr. Meeta Sharma Govt.College Una Principal, Govt.College Una(HP) 10. Member One Eminent Educationist Professor Colony Amb, Distt.Una(HP) Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt.Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb 13. Member Sh. Rajesh Gautam, Chairman, Gurukul Education Gurukul Education | 8. | Member | Mr. Ravinder Verma, Office Supdt. | G.C. Amb |
| 9. Member Dr.Amarjeet K. Sharma, Director Directorate of Higher Education, Himachal Pradesh, Shimla-1 Dr. Meeta Sharma Govt.College Una Principal, Govt.College Una(HP) 10. Member One Eminent Educationist Professor Colony Amb, Distt.Una(HP) Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt.Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb 13. Member Sh. Rajesh Gautam, Chairman, Gurukul Education Gurukul Education | Naminated | Mambar | | |
| Director's nominee Dr. Meeta Sharma Drincipal, Govt.College Una 10. Member One Eminent Educationist Dr. V.K. Dutta Retd. Principal Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Distt.Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb Sub-Divisional-Magistrate Amb Distt.Una(HP) NAC Amb | Nominateu | Wieilibei | | |
| or Director's nominee Dr. Meeta Sharma Principal, Govt.College Una 10. Member One Eminent Educationist Dr. V.K. Dutta Retd. Principal Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt.Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb Sh. Rajesh Gautam, Chairman, Gurukul Education Gurukul Education | 9. | Member | Dr.Amarjeet K. Sharma, Director | Directorate of |
| Director's nominee Dr. Meeta Sharma Principal, Govt.College Una 10. Member One Eminent Educationist Dr. V.K. Dutta Retd. Principal Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt.Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb Sh. Rajesh Gautam, Chairman, Gurukul Education Gurukul Education | | | | Higher Education, |
| Director's nominee Dr. Meeta Sharma Principal, Govt.College Una 10. Member One Eminent Educationist Dr. V.K. Dutta Retd. Principal Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt.Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb NAC Amb 13. Member Sh. Rajesh Gautam, Chairman, Gurukul Education Gurukul Education | | | or | Himachal Pradesh, |
| Dr. Meeta Sharma Principal, Govt.College Una 10. Member One Eminent Educationist Dr. V.K. Dutta Retd. Principal Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt.Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb Member Sh. Rajesh Gautam, Chairman, Gurukul Education Gurukul Education | | | Director's nominee | Shimla-1 |
| Principal, Govt.College Una 10. Member One Eminent Educationist Professor Colony Amb, Distt.Una(HP) Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt.Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb 13. Member Sh. Rajesh Gautam, Chairman, Gurukul Education Gurukul Education | | | Director shortimee | |
| Principal, Govt.College Una 10. Member One Eminent Educationist Professor Colony Amb, Distt.Una(HP) Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt.Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb 13. Member Sh. Rajesh Gautam, Chairman, Gurukul Education Gurukul Education | | | Dr. Meeta Sharma | _ |
| 10. Member One Eminent Educationist Professor Colony Amb, Distt.Una(HP) Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt.Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb 13. Member Sh. Rajesh Gautam, Chairman, Gurukul Education Gurukul Education | | | | Una(HP) |
| Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt.Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb Sh. Rajesh Gautam, Chairman, Gurukul Education Gurukul Education | | | Principal, Govt.College Una | |
| Co-opted Member 11. Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt.Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb 13. Member Sh. Rajesh Gautam, Chairman, Gurukul Education Gurukul Education | 10. | Member | One Eminent Educationist | Professor Colony |
| Co-opted Member Sh. Vivek Mahajan, SDM, Amb Sub-Divisional-Magistrate Amb Distt.Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb Sub-Divisional-Magistrate Amb Distt.Una(HP) Gurukul Education | | | | Amb, Distt.Una(HP) |
| 11.MemberSh. Vivek Mahajan, SDM, AmbSub-Divisional-Magistrate Amb Distt.Una(HP)12.MemberMrs. Indu Dhiman, ChairmanNAC Amb13.MemberSh. Rajesh Gautam, Chairman, Gurukul EducationGurukul Education | | | Dr. V.K. Dutta Retd. Principal | |
| Magistrate Amb Distt.Una(HP) 12. Member Mrs. Indu Dhiman, Chairman NAC Amb 13. Member Sh. Rajesh Gautam, Chairman, Gurukul Education Gurukul Education | Co-opted M | ember | | |
| 12. Member Mrs. Indu Dhiman, Chairman NAC Amb 13. Member Sh. Rajesh Gautam, Chairman, Gurukul Education Gurukul Education | 11. | Member | Sh. Vivek Mahajan, SDM, Amb | Sub-Divisional- |
| 12.MemberMrs. Indu Dhiman, ChairmanNAC Amb13.MemberSh. Rajesh Gautam, Chairman, Gurukul EducationGurukul Education | | | | Magistrate Amb |
| 13. Member Sh. Rajesh Gautam, Chairman, Gurukul Education Gurukul Education | | | | Distt.Una(HP) |
| 13. Member Sh. Rajesh Gautam, Chairman, Gurukul Education Gurukul Education | | | | |
| | 12. | Member | Mrs. Indu Dhiman, Chairman | NAC Amb |
| | | | | |
| | 13. | Member | Sh. Rajesh Gautam, Chairman, Gurukul Education | Gurukul Education |
| Society, Amb Society, Amb | | | Society, Amb | |
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Manual 8: Section 4(1)(b)(viii)

COMMITTEES, FACULTIES, DEPARTMENTS, ETC. UNDER THE COLLEGE

Various committees are periodically established within the College, serving diverse functions. While the meetings of these committees are not accessible to the general public, the principal retains the authority to grant specific permissions for attendance under certain circumstances. Minutes are diligently recorded for most committee meetings, and individuals can obtain copies by adhering to the procedure outlined in the RTI Act. The College Prospectus contains a comprehensive list of these committees, and their composition may be subject to alterations or modifications as necessitated by the principal through official notifications.

Manual 9: Section 4(1)(b)(ix)

DIRECTORY OF OFFICERS AND EMPLOYEES

The office phone no. of the College is 01976260032.

The address of the office: Maharana Pratap Govt. Degree College Amb

Distt. Una H.P. PIN 177203

| Sr. No. | First Name | Last Name | Email ID | Designation | Department | Address | Mobile Number |
|---------|-------------|-----------------|-------------------------------|------------------------|-------------|--|------------------|
| 1. | Sh. Darshan | Kumar | kdarshan288@gmail.com | Principal | Chemistry | Principal Residence Govt. College Teachers Colony | 9418015414 |
| 2. | Smt.Rekha | Sharma | rekha502017@gmail.com | Assistant Professor | Physics | Sri Ram colony, Heera Nagar,Amb | 7018756201 |
| 3. | Dr Satpal | Singh | singhsatpal.84@rediffmail.com | Assistant professor | Journalism | V.PO KHARAWAR TEHISAL &DISTRICT ROHTAK HARYANA 124021 | 9418072343 |
| 4. | Sh. Sukh | Dev | sdevchauhan894@gmail.com | Assistant Professor | English | V - Bankerh, PO - Batran, T - Nadaun, D - Hamirpur - 177042 (HP) | 9418566077 |
| 5. | Dr.Suruchi | Sharma | suruchisharma888@gmail.com | Assistant Prof | English | Hari niwas mashobra 2 Shimla7 | 8894721200 |
| 6. | Mr. Amit | Kumar Sharma | ksharma_amitt@yahoo.com | Asstt. Professor | Physics | Heeranagar ,Ward no. 4, NAC Amb Distt. Una (H.P)- 177203 | 9418138768 |
| 7. | Dr. Nitin | Kumar Sharma | nitinbot@gmail.com | Assistant Professor | Botany | VPO JOH, Distt. una HP, 177204 | 9418777776 |
| 8. | Dr Krishna | Sharma | drkrishnasharma76@gmail.com | Assistant professor | Chemistry | VPO Amb, Tehsil Amb, Distt Una, HP 177203 | 9418155510 |
| 9. | Sh Ajay | Kumar | goldiee25@gmail.com | Assistant Professor | Mathematics | VPO & Teh Ghanari, Distt Una (HP) -177212 | 9805194114 |
| 10. | Sh. Anay | Kumar | anaykumar72@gmail.com | Assistant Professor | Economics | VPO Andoura Upper, tehsil Amb, District una, Himachal Pradesh -177203 | 9418601913 |

| 11. | Dr. Kumari | Sujata | Kumarisujata2608@gmail.com | Assistant Professor | Hindi | VPO Kuneran ,Tehsil Ghanari , Distt UNA (H.P)177219 | 8091746963 |
|-----|--|---|------------------------------|------------------------|--------------------------|---|-------------|
| 12. | Ms. Vandna | Kaundal | vanukaundal1983@gmail.com | Assistant Professor | English | VPO Amb, Tehsil Amb, Dist. Una, H.P. 177203 | 9816816531 |
| 13. | Mrs. Sureta | | suretadeepak@gmail.com | Assistant Professor | Physics | Vill. Dilwan, P.O. Diara, Teh. Amb, Distt. Una. 174316 H.P. | 7018593386 |
| 14. | Mr Jameet | Mr Jameet Kumar kumarjameet1979@gmail.com | | Assistant Professor | Commerce | Vill. Ghagoh PO Rajpur Jaswan Teh. Amb, Distt. Una HP | 9599461306 |
| 15. | Dr. Pawan | Kumar Patial | paawankpatial@gmail.com | Assistant Professor | Physical Education | Vill. & P. O. Nandpur Tehsil Amb, Distt. Una HP | 9418076362 |
| 16. | Dr. Rajneesh | Kumar | srajneesh1357@gmail.com | Assistant Professor | Physics | Vill. Baroa P. O Talmehra Teh. Bangana Distt. Una H. P | 9418388639 |
| 17. | Dr. Rajesh Kumar rajeshthakuruna@gmail.com | | rajeshthakuruna@gmail.com | Assistant Professor | Commerce | VPO Dharamsal Mahantan Khas Teh Amb Dist. Una HP | 8894402605 |
| 18. | Sh. Anil | Verma | anilverma.iiitb@gmail.com | Assistant Professor | Computer Applications | Pratap Nagar Amb Near Sudha Hotel Teh. Amb Dist. Una HP-177203 | 7018844836 |
| 19. | Dr. Arun | Kumar | arunch.925@gmail.com | Assistant Professor | Mathematics | c/o Principal M. P. Govt. College Amb Distt.Una (H.P.)-177203 | 94188-87925 |
| 20. | Dr. Shruti | Kumari | shrut2006@gmail.com | Assistant Professor | Zoology | Opposite DC Residence Una, Himachal Pradesh 174303 | 8988051889 |
| 21. | Mr. Ashish | Kumar | mashishbhardwaj@gmail.com | assistant Professor | Chemistry | Vill Dehan PO Kohdra Teh Bangana Distt Una Pin 174308 HP | 9459777150 |
| 22. | Ms. Rachna | Sharma | rachna.batal@gmail.com | Assistant Prof. | Music(V) | VPO-Batal, Teh-Arki, Distt. Solan (HP) Pin-173208 | 8580441179 |
| 23. | Dr. Ajay | Sharma | sharmahpsc@gmail.com | Assistant Prof. | Sanskrit | Vill. Kasohal, P.O. Morsinghi, Teh. Ghumarwin, Distt. Bilaspur, 174026 HP | 8283061849 |
| 24. | Dr. Om | Prakash | omprakashchouhan84@gmail.com | Assistant Professor | Chemistry | Vill. Bheri p/o Bharoli Kalan Teh. Jhandutta Distt. Bilaspur pin-174035 HP | 9039498914 |
| 25. | Ms. Pariksha | Devi | thakurpariksha991@gmail.com | Assistant professor | political science | Heera Nagar Amb Near Hospital Road Teh.Amb Dist.Una HP pin -177203 | 8894119644 |
| 26. | Ms.Suryaman | Chauhan | suryamanchauhan@gmail.com | Assistant Professor | Commerce | C/O Raj Niwas Ward No. 17 New Kather OppositePolice Line P.O. Chambaghat Tehsil and Distt Solan Himachal Pradesh 173213 | 8988058088 |

| 27. | Sh. Ankush | Kumar | ankushkumar.ubs@gmail.com | Assistant Professor | Commerce | House no. 332, Sector 6, Block-A, Eco city - 1, New Chandigarh, District Mohali, Punjab, PIN code - 140901 | 8437224622 |
|-----|---------------|---------|----------------------------|------------------------|--------------------------|---|------------|
| 28. | Mrs. Poonam | Sharma | pnms104@gmail.com | Assistant professor | English | VPO Sohari Teh. Bangana Distt. Una (HP)Pin -177039 | 9805724104 |
| 29. | Mrs. Aruna | Rani | aru76220@gmail.com | Assistant professor | History | VPO Daulatpur Chowk, Teh.Ghanari,Distt Una HP 177204 | 7018290759 |
| 30. | Dr. Richu | Kalia | rishavkalia21@gmail.com | Assistant professor | Music(I) | VPO chintpurni Teh. Amb Distt. Una(HP)-177110 | 9129177771 |
| 31. | Ms. Monika | | monikajaswal85@gmail.com | Assistant Professor | BCA | V. Pramb PO Kalruhi Teh. Amb Distt. Una(HP) -177203 | 9882585093 |
| 32. | Dr. Vijainder | Singh | vijainderjaswal@gmail.com | Assistant Professor | Business Management | R/O Nagar Panchayat Amb Distt. una H.P 177203 | 7018536663 |
| 33. | Mrs. Renu | Bala | renubala3936@gmail.com | Assistant Professor | BCA | V. Ladoli PO. Panjoa Ladoli Teh. Amb Distt. Una- 177211 | 9816851723 |
| 34. | Neha | | nehat0252@gmail.com | Assistant Professor | BBA | VPO Ambota Teh. Ghanari Distt. Una (H.P.) - 177205 | 9816814751 |
| 35. | Dr.Harjeet | Singh | Harjeet.thakur@yahoo.com | Assistant Professor | Computer Application | Vill Tiai P.O. Chaksarai Teh. Amb Distt. Una (HP) - 177210 | 7018328412 |
| 36. | Mr. Ashutosh | | chaudhary.r7@gmail.com | Assistant Professor | Computer Applications | Village Post-Office and Tehsil Ghanari District Una(H.P.)-177212 | 9418043257 |
| 37. | Mrs. Rekha | Rani | jaswalrekha906@gmail.com | Assistant professor | Business management | vill.athman P.O.Amb Teh. Ghanari Distt.Una (H.P.)177203 | 7018081560 |
| 38. | Sh Jeet | Kumar | jeetbadan66@gmail.com | Superintendentet | Office | Vill & P.O. Bela Teh. Nadaun Distt. Hamirpur PIN 177033 | 9816756266 |
| 39. | Sh. Ravinder | Verma | ravinderverma282@gmail.com | Superintendent G-II | Office | VPO Amb, Ambika Nagar Colony, Teh Amb, Distt. Una 177203 | 9418974909 |
| 40. | Mr. AMBRISH | DOGRA | adogra84@live.com | Senior Assistant | Office | Ward No-02, VPO Amb Dt. Una HP-177203 | 9816660148 |
| 41. | Mr Om | Prakash | ophimotkarsh@gmail.com | JOA IT | Office | Vill. Ambehra Dhiraj Tehsil Bangana District Una Himachal Pradesh | 9882919123 |

| 42. | Mrs Anita | Sharma | as1773099@gmail.com | Librarian | Library | Athwan Road Adarsh Nagar Amb Tehsil Amb Distt. Una (HP)-177203 | 9816656567 |
|-----|------------------|----------|---------------------------|------------------------|--------------------|---|------------|
| 43. | Mr Naini | Pal | nainipalsharma@gmail.com | Assistant Librarian | Library | VPO Ambota Teh. Ghanari Distt. Una(HP) -177205 | 7807273850 |
| 44. | Mrs. Swati | Parasher | swatiparasher77@gmail.com | Assistant librarian | library | Vil: Shivpuri, Teh:Dehra, P.O: Samnoli, Distt: Kangra (H.P)177110 | 8219502944 |
| 45. | Mr Vinod | Kumar | vinodranaambhp@gmail.com | Lab Attendant | Physics | Vill. Adarsh Nagar Amb P.O.Kalruhi Tehsil Amb Distt.Una (H.P.)177203 | 9805281355 |
| 46. | Sh Tarsem | Lal | tarsemlal0868@gmail.com | Lab Attendant | Chemistry | Vill. Ghagoh PO Rajpur Jaswan Teh Amb Distt Una HP | 9459256792 |
| 47. | Sh. Rakesh | Kumar | rkumar77. la@gmail.com | Lab Attendant | Zoology, Botany | vill. Gangoti P.O. Sapouri Tehsil Amb Distt.Una (H.P.) 177210 | 8219363939 |
| 48. | Mr. Sandeep | Kumar | sk923914@gmail.com | Lab Attendant | BCA | Vill. Bhanjal P.O. Sunkali Teh. Ghanari Distt. Una (HP) - 177219 | 9816970700 |
| 49. | Smt Soma | Devi | | Peon | Class IV | Village Ghanari, P.O. Ghanari Tesil Ghanari Distt. Una H.P. | 8894365502 |
| 50. | Smt. Kamla | Devi | | Peon | Class IV | Village Langiana P.O. Jowar Tesil Amb Distt Una H.P. | 9805623966 |
| 51. | Smt. Bindu | Bala | | Peon | Class IV | Village Takoli, P.O. Chowar Tesil Amb Distt, Una H.P 177203 | 8580648704 |
| 52. | Mr. Pradeep | Kumar | | Peon | Class IV | Village Akrot P.O. Thathal Tesil Amb Distt. Una H.P 177211 | 9805455385 |
| 53. | Smt. Priya | Gosawami | | Sweeper | Class IV | Village Pratap Nagar Tehsil Amb Distt. Una H.P 177203 | 9459141852 |
| 54. | Smt. Santosh | Kumari | | Sweeper | Class IV | Village and P.O. Katohar Kalan Tesil Amb Distt. Una H.P. | 8219961179 |
| 55. | Mrs Sapna | Rani | sapnasood673@gmail.com | clerk | Self-Finance | villege and Post office Amb, Teh Amb District Una, 177203 | |
| 56. | Mrs poonam | sharma | psharma121980@gmail.com | librarian | Self-Finance | Village and post office Katohar Khurd Teh amb distt una 177203 | 9816064459 |
| 57. | Mr. Paramjeet | | pk6321113@gmail.com | Sweeper | Self-Finance | Village Baheri, P.O. Chruru Tehsil Amb Distt. Una HP 177211 | 7807488243 |

| 58. | Mr. Balbinder | Pal | balbinderpal02@gmail.com | Sweeper | Self-Finance | Village Baheri, P.O. Chruru Tehsil Amb Distt. Una HP 177211 | 9816582041 |
|-----|---------------|-------|--------------------------|------------|--------------|---|------------|
| 59. | Mr. Shashi | Kumar | | Gatekeeper | Self-Finance | Village Baheri, P.O. Chruru Tehsil Amb Distt. Una HP 177211 | 8219531945 |

Manual 10: Section 4(1)(b)(x)

MONTHLY REMUNERATION RECEIVED BY EACH OF ITS EMPLOYEE

The pay scales of various teaching and non-teaching staff are as prescribed by the Government of Himachal Pradesh.

Monthly remuneration received by each employee (as on April 2024):

| Sr. No. | Name | Designation | Nature of Appointment | Gross Salary Per Month (Rs.) |
|---------|------------------------|---------------------|-----------------------|---------------------------------|
| 1. | Sh. Darshan Kumar | Principal | Regular Government | 267644 |
| 2. | Smt. Rekha Sharma | Assistant Professor | Regular Government | 153152 |
| 3. | Dr. Satpal Singh | Assistant professor | Regular Government | 107888 |
| 4. | Sh. Sukhdev | Assistant Professor | Regular Government | 101940 |
| 5. | Dr. Suruchi Sharma | Assistant Professor | Regular Government | 101540 |
| 6. | Sh. Amit Kumar Sharma | Assistant Professor | Regular Government | 101540 |
| 7. | Dr. Nitin Kumar Sharma | Assistant Professor | Regular Government | 98642 |
| 8. | Dr. Krishna Sharma | Assistant professor | Regular Government | 104714 |
| 9. | Sh. Ajay Kumar | Assistant Professor | Regular Government | 98642 |
| 10. | Sh. Anay Kumar | Assistant Professor | Regular Government | 98642 |
| 11. | Dr. Kumari Sujata | Assistant Professor | Regular Government | 95744 |
| 12. | Mrs. Vandna Kaundal | Assistant Professor | Regular Government | 87690 |
| 13. | Mrs. Sureta | Assistant Professor | Regular Government | 87690 |
| 14. | Sh. Jameet Kumar | Assistant Professor | Regular Government | 83158 |
| 15. | Dr. Pawan Kumar Patial | Assistant Professor | Regular Government | 87140 |
| 16. | Dr. Rajneesh Kumar | Assistant Professor | Regular Government | 84656 |
| 17. | Dr. Rajesh Kumar | Assistant Professor | Regular Government | 85056 |
| 18. | Sh. Anil Kumar | Assistant Professor | Regular Government | 85156 |
| 19. | Dr. Arun | Assistant Professor | Regular Government | 85606 |
| 20. | Dr. Shruti | Assistant Professor | Regular Government | 85156 |

| 21. | Sh. Ashish Kumar | assistant Professor | Contract Government | 34620 |
|-----|----------------------|---------------------|--------------------------|--------|
| 22. | Ms. Rachna Sharma | assistant Professor | Contract Government | 34620 |
| 23. | Dr. Ajay Sharma | assistant Professor | Contract Government | 34620 |
| 24. | Dr. Om Prakash | Assistant Professor | Contract Government | 34620 |
| 25. | Ms. Pariksha | Assistant professor | Contract Government | 34620 |
| 26. | Ms. Suryaman Chauhan | Assistant Professor | Contract Government | 34620 |
| 27. | Sh. Ankush Kumar | Assistant Professor | Contract Government | 34620 |
| 28. | Mrs. Poonam Sharma | Assistant professor | Guest Faculty PTA Local | 19160 |
| 29. | Mrs. Aruna Rani | Assistant professor | Guest Faculty PTA Local | 19160 |
| 30. | Dr. Richu Kalia | Assistant professor | Guest Faculty PTA Local | 19160 |
| 31. | Ms. Monika Jaswal | Assistant Professor | Temporary Self Financing | 25050 |
| 32. | Dr. Vijainder Singh | Assistant Professor | Temporary Self Financing | 25050 |
| 33. | Mrs. Renu Kumari | Assistant Professor | Temporary Self Financing | 22020 |
| 34. | Mrs. Neha Parmar | Assistant Professor | Temporary Self Financing | 22020 |
| 35. | Dr. Harjeet Singh | Assistant Professor | Temporary Self Financing | 20800 |
| 36. | Sh. Ashutosh | Assistant Professor | Temporary Self Financing | 19590 |
| 37. | Mrs. Rekha Rani | Assistant professor | Temporary Self Financing | 17600 |
| 38. | Sh. Jeet Kumar | Superintendent G-I | Regular Government | 125828 |
| 39. | Sh. Ravinder Verma | Superintendent G-II | Regular Government | 93260 |
| 40. | Mr. Ambrish Dogra | Senior Assistant | Regular Government | 70114 |
| 41. | Mr. Om Prakash | JOA IT | Regular Government | 28878 |
| 42. | Mrs. Anita Sharma | Librarian | Regular Government | 177302 |
| 43. | Mr. Naini Pal | Assistant Librarian | Regular Government | 167628 |
| 44. | Mrs. Swati Prashar | Assistant librarian | Regular Government | 101765 |
| 45. | Mr. Vinod Kumar | Lab Attendant | Regular Government | 35124 |
| 46. | Mr. Tarsem Lal | Lab Attendant | Regular Government | 32817 |
| 47. | Mr. Rakesh Kumar | Lab Attendant | Regular Government | 66788 |
| | | | | |

| 48. Mr. Sandeep Kumar Lab Attendant Temporary Self Financing 12770 49. Smt. Soma Devi Peon Regular Government 33520 50. Smt. Kamla Devi Peon Regular Government 27826 51. Smt. Bindu Bala Peon Regular Government 27170 52. Mr. Pradeep Kumar Peon Temporary (PTA) 13600 53. Smt. Priya Goswami Peon Temporary (PTA) 8700 54. Smt. Santosh Kumari Sweeper Temporary (PTA) 8700 55. Smt. Sapna Sood clerk Temporary Self Financing 16470 56. Mrs. Poonam Sharma librarian Temporary Self Financing 15250 57. Mr. Paramjit Sweeper Temporary Self Financing 11340 58. Mr. Balwinder Pal Sweeper Temporary Self Financing 11340 59. Mr. Shashi Kumar Gatekeeper Temporary Self Financing 12070 | | | | | |
|--|-----|---------------------|---------------|--------------------------|-------|
| 50. Smt. Kamla Devi Peon Regular Government 27826 51. Smt. Bindu Bala Peon Regular Government 27170 52. Mr. Pradeep Kumar Peon Temporary (PTA) 13600 53. Smt. Priya Goswami Peon Temporary (PTA) 8700 54. Smt. Santosh Kumari Sweeper Temporary (PTA) 8700 55. Smt. Sapna Sood clerk Temporary Self Financing 16470 56. Mrs. Poonam Sharma librarian Temporary Self Financing 15250 57. Mr. Paramjit Sweeper Temporary Self Financing 11340 58. Mr. Balwinder Pal Sweeper Temporary Self Financing 11340 | 48. | Mr. Sandeep Kumar | Lab Attendant | Temporary Self Financing | 12770 |
| 51. Smt. Bindu Bala Peon Regular Government 27170 52. Mr. Pradeep Kumar Peon Temporary (PTA) 13600 53. Smt. Priya Goswami Peon Temporary (PTA) 8700 54. Smt. Santosh Kumari Sweeper Temporary (PTA) 8700 55. Smt. Sapna Sood clerk Temporary Self Financing 16470 56. Mrs. Poonam Sharma librarian Temporary Self Financing 15250 57. Mr. Paramjit Sweeper Temporary Self Financing 11340 58. Mr. Balwinder Pal Sweeper Temporary Self Financing 11340 | 49. | Smt. Soma Devi | Peon | Regular Government | 33520 |
| 52. Mr. Pradeep Kumar Peon Temporary (PTA) 13600 53. Smt. Priya Goswami Peon Temporary (PTA) 8700 54. Smt. Santosh Kumari Sweeper Temporary (PTA) 8700 55. Smt. Sapna Sood clerk Temporary Self Financing 16470 56. Mrs. Poonam Sharma librarian Temporary Self Financing 15250 57. Mr. Paramjit Sweeper Temporary Self Financing 11340 58. Mr. Balwinder Pal Sweeper Temporary Self Financing 11340 | 50. | Smt. Kamla Devi | Peon | Regular Government | 27826 |
| 53.Smt. Priya GoswamiPeonTemporary (PTA)870054.Smt. Santosh KumariSweeperTemporary (PTA)870055.Smt. Sapna SoodclerkTemporary Self Financing1647056.Mrs. Poonam SharmalibrarianTemporary Self Financing1525057.Mr. ParamjitSweeperTemporary Self Financing1134058.Mr. Balwinder PalSweeperTemporary Self Financing11340 | 51. | Smt. Bindu Bala | Peon | Regular Government | 27170 |
| 54.Smt. Santosh KumariSweeperTemporary (PTA)870055.Smt. Sapna SoodclerkTemporary Self Financing1647056.Mrs. Poonam SharmalibrarianTemporary Self Financing1525057.Mr. ParamjitSweeperTemporary Self Financing1134058.Mr. Balwinder PalSweeperTemporary Self Financing11340 | 52. | Mr. Pradeep Kumar | Peon | Temporary (PTA) | 13600 |
| 55. Smt. Sapna Sood clerk Temporary Self Financing 16470 56. Mrs. Poonam Sharma librarian Temporary Self Financing 15250 57. Mr. Paramjit Sweeper Temporary Self Financing 11340 58. Mr. Balwinder Pal Sweeper Temporary Self Financing 11340 | 53. | Smt. Priya Goswami | Peon | Temporary (PTA) | 8700 |
| 56. Mrs. Poonam Sharma librarian Temporary Self Financing 15250 57. Mr. Paramjit Sweeper Temporary Self Financing 11340 58. Mr. Balwinder Pal Sweeper Temporary Self Financing 11340 | 54. | Smt. Santosh Kumari | Sweeper | Temporary (PTA) | 8700 |
| 57. Mr. Paramjit Sweeper Temporary Self Financing 11340 58. Mr. Balwinder Pal Sweeper Temporary Self Financing 11340 | 55. | Smt. Sapna Sood | clerk | Temporary Self Financing | 16470 |
| 58. Mr. Balwinder Pal Sweeper Temporary Self Financing 11340 | 56. | Mrs. Poonam Sharma | librarian | Temporary Self Financing | 15250 |
| 36. Import 7 and 10 and | 57. | Mr. Paramjit | Sweeper | Temporary Self Financing | 11340 |
| 59. Mr. Shashi Kumar Gatekeeper Temporary Self Financing 12070 | 58. | Mr. Balwinder Pal | Sweeper | Temporary Self Financing | 11340 |
| | 59. | Mr. Shashi Kumar | Gatekeeper | Temporary Self Financing | 12070 |

Manual 11: Section 4(1)(b)(xi)

BUDGET ALLOCATION

The details of budgetary allocation are provided in the Annual Report and the SSR which are available on the college website.

* State Government Funds

Income and Expenditure Statement of State Government Funds

| Financial Year | Income | Expenditure |
|----------------|----------|-------------|
| 2018-19 | 10002631 | 105127 |
| 2019-20 | 346498 | 9166482 |
| 2020-21 | 53868 | 2487208 |
| 2021-22 | 10000000 | 10000000 |
| 2022-23 | Nil | Nil |
| 2023-24 | Nil | Nil |

Detailed Expenditure Statement (State Government Funds)

| Financial year | Salary | Wages | Office Expenditure | Traveling Expenditure | Medical Reimbursement | Medical Reimbursement Retiree |
|-------------------|----------|-------|-----------------------|--------------------------|--------------------------|-------------------------------------|
| 2018-19 | 29498270 | Nil | 54599 | 6225 | 46058 | 114783 |
| 2019-20 | 27239329 | Nil | 9554 | 43141 | 75102 | 1614561 |
| 2020-21 | 28056646 | Nil | 49711 | 14484 | 72602 | 310739 |
| 2022-22 | 27730408 | Nil | 49946 | 1352 | 134691 | 120648 |
| 2022-23 | 44444014 | Nil | 199967 | 5463 | 110509 | 136577 |
| 2023-24 | 49260852 | Nil | 136109 | 4998 | 25106 | 345888 |

* PTA Funds

Income and Expenditure Statement of PTA Funds

| Financial Year | Income | Expenditure | Closing Balance bank |
|----------------|---------|-------------|----------------------|
| | | | |
| 2018-19 | 1650405 | 1270656 | 2549015 |
| 2019-20 | 3074600 | 3119900 | 2503715 |
| 2020-21 | 1266471 | 1255000 | 2515186 |
| 2021-22 | 1647074 | 1169007 | 2993253 |
| 2022-23 | 1565373 | 1478871 | 3079755 |
| 2023-24 | 1302658 | 1298630 | 3083783 |

Detailed Expenditure statement of PTA Funds

| Financial Year | Salary | Wages | Traveling Expenditure | Developmental Works | Misc. |
|----------------|--------|-------|-----------------------|---------------------|---------|
| 2018-19 | 609368 | 10000 | 2328 | 9786 | 639174 |
| 2019-20 | 718915 | 600 | 13174 | 249570 | 2137641 |
| 2020-21 | 834366 | 0 | 0 | 107415 | 313219 |
| 2021-22 | 508218 | 7700 | 12281 | 84000 | 556808 |
| 2022-23 | 837683 | 9850 | 0 | 46791 | 584547 |
| 2023-24 | 738632 | 55133 | 7000 | 89980 | 407885 |

Income and Expenditure Statement of Self-Finance Fund

| Financial Year | Income | Expenditure | Closing Balance bank | FDR | Total Closing balance |
|----------------|---------|-------------|----------------------|---------|-----------------------|
| 2018-19 | 2707776 | 3033172.2 | 3593854.24 | 3701888 | 7295742.24 |
| 2019-20 | 3263785 | 4691850.18 | 2165789.06 | 6000805 | 8166594.06 |
| 2020-21 | 3165473 | 2263837.9 | 3067424.16 | 6100000 | 9167424.16 |
| 2021-22 | 3765603 | 3418454 | 3414573.16 | 6100000 | 9514573.16 |
| 2022-23 | 4088575 | 4213012.52 | 3290135.64 | 6100000 | 9390135.64 |
| 2023-24 | 4200448 | 3438528 | 4052055.64 | 6100000 | 10152055.64 |

Detailed Expenditure Statement of Self-Finance Fund

| Financial | Salary | Office Expenditure | Misc. |
|-----------|---------|--------------------|------------|
| 2018-19 | 1215902 | 110307 | 1706963.2 |
| 2019-20 | 1537310 | 21937 | 3132603.18 |
| 2020-21 | 1895168 | 28596 | 340073.9 |
| 2021-22 | 2071828 | 12147 | 1334479 |
| 2022-23 | 2242098 | 7009 | 1963905.52 |
| 2023-24 | 2628048 | 16574 | 793906 |

| Incom | College Funds (AF etc.) Income and Expenditure Statement of College Funds: 2018-19 | | | | | | |
|------------|--|---------|---------|---------|---------|----------|--|
| Sr. No. | r. Name of the Fund Income Expenditure Closing FDR Total | | | | | | |
| 1 | Amalgamated fund | 2444806 | 1024379 | 5330401 | 5002876 | 10333277 | |
| 2 | Science Fund | 487558 | 14231 | 889805 | 1800000 | 2689805 | |
| 3 | Library Security fund | 97801 | 400 | 457487 | 0 | 457487 | |
| 4 | Forfeited Library Security fund | 22852 | 0 | 639479 | 0 | 639479 | |

| Incom | College Funds (AF etc.) Income and Expenditure Statement of College Funds: 2019-20 | | | | | |
|------------|---|---------|--------|---------|---------|----------|
| Sr. No. | Sr. Name of the Fund Income Expenditure Closing FDR Total | | | | | |
| 1 | Amalgamated fund | 2707726 | 858692 | 6848112 | 5334199 | 12182311 |
| 2 | Science Fund | 551803 | 14641 | 1328341 | 1898626 | 3226967 |
| 3 | Library Security fund | 93119 | 0 | 550606 | 0 | 550606 |
| 4 | Forfeited Library Security fund | 22740 | 3640 | 658579 | 0 | 658579 |

| | College Funds (AF etc.) | | | | | | | |
|------------|--|---------|-------------|--------------------------------|---------|-----------------------------|--|--|
| Incom | Income and Expenditure Statement of College Funds: 2020-21 | | | | | | | |
| Sr. No. | Name of the Fund | Income | Expenditure | Closing Balance (Saving) | FDR | Total Closing Balance | | |
| 1 | Amalgamated fund | 1126643 | 164593 | 1853601 | 4500000 | 6353601 | | |
| 2 | sports Fund | 535690 | 5880 | 1042087 | 1300000 | 2342087 | | |
| 3 | House Examination fund | 73240 | 0 | 606426 | 0 | 606426 | | |
| 4 | NCC | 23870 | 18288 | 55777 | 0 | 55777 | | |
| 5 | Magazine | 91450 | 49914 | 406342 | 0 | 406342 | | |
| 6 | Computer & Internet Facility fund | 36580 | 12612 | 264376 | 0 | 264376 | | |
| 7 | I.D Card | 18290 | 0 | 27152 | 0 | 27152 | | |
| 8 | Student Welfare Fund | 3658 | 0 | 54758 | 0 | 54758 | | |

| 9 | Medical fund | 10974 | 0 | 173688 | 0 | 173688 |
|----|--------------------------------------|--------|--------|---------|---------|---------|
| 10 | Campus Dev. | 18290 | 400 | 180979 | 0 | 180979 |
| 11 | Culture Activity Fund | 36580 | 0 | 426159 | 0 | 426159 |
| 12 | Furniture Repair | 18290 | 0 | 123909 | 0 | 123909 |
| 13 | Book Replacement | 45725 | 0 | 737331 | 0 | 737331 |
| 14 | Rover & Ranger | 109740 | 0 | 826525 | 0 | 826525 |
| 15 | Music Practial Fees | 13043 | 0 | 67711 | 0 | 67711 |
| 16 | Absence fine | 47295 | 1859 | 333450 | 0 | 333450 |
| 17 | Commerce Prac. &Computer Practial | 153900 | 0 | 1310049 | 0 | 1310049 |
| 20 | Science Fund | 546253 | 4866 | 1668354 | 2100000 | 3768354 |
| 21 | Library Security fund | 95191 | 0 | 645797 | 0 | 645797 |
| 22 | Forfeited Library Security fund | 21363 | 121915 | 558027 | 0 | 558027 |

| | College Funds (AF etc.) | | | | | | | | |
|------------|--|---------|-------------|--------------------------------|---------|-----------------------------|--|--|--|
| Incom | Income and Expenditure Statement of College Funds: 2021-22 | | | | | | | | |
| Sr. No. | Name of the Fund | Income | Expenditure | Closing Balance (Saving) | FDR | Total Closing Balance | | | |
| 1 | Amalgamated fund | 4178878 | 104140 | 3164414 | 7258599 | 10423013 | | | |
| 2 | sports Fund | 487200 | 74290 | 1377941 | 1377056 | 2754997 | | | |
| 3 | House Examination fund | 107245 | 43260 | 660916 | 0 | 660916 | | | |
| 4 | NCC | 24980 | 3125 | 87127 | 0 | 87127 | | | |
| 5 | Magazine | 101500 | 0 | 507842 | 0 | 507842 | | | |
| 6 | Computer & Internet Facility fund | 40600 | 0 | 304976 | 0 | 304976 | | | |
| 7 | I.D Card | 35900 | 0 | 27652 | 0 | 27652 | | | |
| 8 | Student Welfare Fund | 4060 | 800 | 58018 | 0 | 58018 | | | |
| 9 | Medical fund | 12180 | 0 | 185868 | 0 | 185868 | | | |
| 10 | Campus Dev. | 20300 | 6630 | 194649 | 0 | 194649 | | | |
| 11 | Culture Activity Fund | 40600 | 0 | 466759 | 0 | 466759 | | | |
| 12 | Furniture Repair | 20300 | 0 | 144209 | 0 | 144209 | | | |
| 13 | Book Replacement | 50750 | 0 | 788081 | 0 | 788081 | | | |
| 14 | Rover & Ranger | 121800 | 1940 | 946385 | 0 | 946385 | | | |
| 15 | Music Practial Fees | 12600 | | 80311 | 0 | 80311 | | | |
| 16 | Absence fine | 204 | 25960 | 307694 | 0 | 307694 | | | |
| 17 | Commerce Prac. &Computer Practial | 62010 | 0 | 1372059 | 0 | 1372059 | | | |
| 18 | Math Practial fee | 106020 | 0 | 106020 | 0 | 106020 | | | |

| 19 | Phy. Edu. Prac. Fees | 1800 | 0 | 1800 | 0 | 1800 |
|----|------------------------------------|--------|--------|---------|---------|---------|
| 20 | Science Fund | 560157 | 1606 | 2123432 | 2204712 | 4328144 |
| 21 | Library Security fund | 95689 | 239100 | 502386 | 0 | 502386 |
| 22 | Forfeited Library Security fund | 256070 | 139099 | 674998 | 0 | 674998 |

| | | Colleg | ge Funds (AF etc.) | | | |
|------------|--------------------------------------|----------------|--------------------|--------------------------------|---------|-----------------------------|
| Incom | ne and Expenditure Stater | ment of Colleg | ge Funds: 2022-23 | | | |
| Sr. No. | Name of the Fund | Income | Expenditure | Closing Balance (Saving) | FDR | Total Closing Balance |
| 1 | Amalgamated fund | 1377970 | 309606 | 3984986 | 7506391 | 11491377 |
| 2 | sports Fund | 533040 | 414447 | 1424950 | 1448640 | 2873590 |
| 3 | House Examination fund | 91240 | 6135 | 746021 | 0 | 746021 |
| 4 | NCC | 26585 | 4838 | 108874 | 0 | 108874 |
| 5 | Magazine | 111050 | 49855 | 569037 | 0 | 569037 |
| 6 | Computer & Internet Facility fund | 44420 | 0 | 349396 | 0 | 349396 |
| 7 | I.D Card | 22630 | 25000 | 25282 | 0 | 25282 |
| 8 | Student Welfare Fund | 4118 | 0 | 62136 | 0 | 62136 |
| 9 | Medical fund | 13326 | 0 | 199194 | 0 | 199194 |
| 10 | Campus Dev. | 23010 | 3500 | 214159 | 0 | 214159 |
| 11 | Culture Activity Fund | 44420 | 49640 | 461539 | 0 | 461539 |
| 12 | Furniture Repair | 22250 | 0 | 166439 | 0 | 166419 |
| 13 | Book Replacement | 47425 | 0 | 835506 | 0 | 835506 |
| 14 | Rover & Ranger | 134260 | 28050 | 1052595 | 0 | 1052595 |
| 15 | Music Practial Fees | 7560 | 0 | 87871 | 0 | 87871 |
| 16 | Absence fine | 35673 | 33600 | 360067 | 0 | 360067 |
| 17 | Commerce Prac. &Computer Practial | 83970 | 0 | 1456029 | 0 | 1456029 |
| 18 | Math Practial fee | 81540 | 0 | 187560 | 0 | 187560 |
| 19 | Phy. Edu. Prac. Fees | 16380 | 0 | 18180 | 0 | 18180 |
| 20 | Science Fund | 505833 | 4123 | 2509283 | 2319322 | 4828605 |
| 21 | Library Security fund | 98151 | 0 | 600537 | 0 | 600537 |
| 22 | Forfeited Library Security fund | 18681 | 11625 | 682054 | 0 | 682054 |

College Funds (AF etc.)

| Incom | ncome and Expenditure Statement of College Funds: 2023-24 | | | | | |
|------------|---|---------|-------------|--------------------------------|---------|-----------------------------|
| Sr. No. | Name of the Fund | Income | Expenditure | Closing Balance (Saving) | FDR | Total Closing Balance |
| 1 | Amalgamated fund | 1407110 | 1059365 | 4832733 | 7787930 | 12620663 |
| 2 | sports Fund | 585578 | 415032 | 1514162 | 1529974 | 3044136 |
| 3 | House Examination fund | 87450 | 130152 | 698709 | 0 | 698709 |
| 4 | NCC | 20710 | 39460 | 94734 | 0 | 94734 |
| 5 | Magazine | 103550 | 49973 | 622614 | 0 | 622614 |
| 6 | Computer & Internet Facility fund | 41420 | | 390816 | 0 | 390816 |
| 7 | I.D Card | 20830 | 20000 | 26112 | 0 | 26112 |
| 8 | Student Welfare Fund | 3800 | 5687 | 60349 | 0 | 60349 |
| 9 | Medical fund | 12426 | | 211620 | 0 | 211620 |
| 10 | Campus Dev. | 20710 | | 234869 | 0 | 234869 |
| 11 | Culture Activity Fund | 59903 | 113580 | 407862 | 0 | 407862 |
| 12 | Furniture Repair | 20710 | | 187229 | 0 | 187129 |
| 13 | Book Replacement | 43225 | | 878731 | 0 | 878731 |
| 14 | Rover & Ranger | 127180 | 587298 | 592477 | 0 | 592477 |
| 15 | Music Practial Fees | 7560 | 64360 | 31071 | 0 | 31071 |
| 16 | Absence fine | 25352 | | 390123 | 0 | 390123 |
| 17 | Commerce Prac. &Computer Practial | 85050 | | 1541079 | 0 | 1541079 |
| 18 | Math Practial fee | 70020 | 5150 | 252430 | 0 | 252430 |
| 19 | Phy. Edu. Prac. Fees | 21060 | | 39240 | 0 | 39240 |
| 20 | Science Fund | 470404 | 22258 | 2862697 | 2449540 | 5312237 |
| 21 | Library Security fund | 79176 | 0 | 679713 | 0 | 679713 |
| 22 | Forfeited Library Security fund | 20267 | 133571 | 568750 | 0 | 568750 |

Manual 12: Section 4(1)(b)(xii)

MANNER OF EXECUTION OF SUBSIDY PROGRAMMES

Scholarships:

- A number of scholarships are available for the eligible and deserving students.
- Information regarding dates, eligibility conditions, and procedures for applying for these scholarships are notified on the college notice board, as per the directions of the Directorate of Higher Education (Scholarship Branch).
- The students may apply online for these scholarships through the NSP Portal.
- The scholarships are credited directly to the Aadhar-seeded bank account of individuals concerned, after due verification at various levels.

Various Scholarship Schemes:

| Sr.No | Scholarship Scheme | Annual Income | Class | Scholarship |
|-------|---|-------------------|------------------|------------------------------------|
| 1. | Post Matric Scholarship for students with Disabilities (CSS) | 2,50,000 | UG BBA BCA | 650pm 750pm & disability allowance |
| 2. | Post Matric Scholarship for Minorities (CSS) | 2,00,000 | PG UG BBA BCA | 6600pa |
| 3. | Central Sector Scheme of Scholarship for college & university students (PM USP CSSS) (CSS) | 4,50,000 | PG UG BBA BCA | 20000 12000 12000 12000 |
| 4. | Centrally Sponsored Post Matric Scholarship for SC students HP (SSS) | 2,50,000 | PG UG BBA BCA | 300pm 300pm 550pm |
| 5. | Centrally Sponsored Post Matric Scholarship for ST students HP (SSS) | 2,50,000 | PG UG BBA BCA | 300pm 300pm 550pm |
| 6. | PM YASASVI Post Matric Scholarship for OBC/EBC/DNT students HP (SSS) | 2,50,000 | PG UG BBA BCA | 8000pa 8000pa 13000 pa 13000 pa |
| 7. | Maharishi Balmiki Chattravriti Yojna for girls HP (SSS) | - | PG UG BBA BCA | 18000pa |
| 8. | Mukhya Mantri Vidyarthi Kalyan Yojna HP for IRDP/BPL students (SSS) | - | PG UG BBA BCA | 5000pa |
| 9. | Kalpana Chawla Chattravriti Yojna for Meritorious girls HP (SSS) | No income ceiling | PG UG BBA BCA | 18000pa |
| 10. | Indira Gandhi Utkrisht Chattravriti Yojna HP (SSS) | No income ceiling | PG UG BBA BCA | 18000pa |

Manual 13: Section 4(1)(b)(xiii)

PARTICULARS OF CONCESSIONS, PERMITS OR AUTHORIZATIONS GRANTED BY THE COLLEGE

Concessions granted by the College:

The Bulletin of Information outlines various concessions available to different categories of students during the admission process for various courses. These concessions aim to promote inclusivity and provide opportunities for students from diverse backgrounds. Some of the concessions mentioned include:

- I. Relaxation of age criteria for SC, ST, and women candidates seeking admission.
- II. Lower qualifying marks set for SC/ST students to facilitate their admission.
- III. Exemption from tuition fees for Bonafide Himachali girl students.
- IV. Half Fee Concession: One of two or more real brothers enrolled in the college is eligible for a 50% exemption in tuition fees. This concession is granted to the brother enrolled in the lower class. Additionally, this concession is extended to sisters who are not Bonafide Himachali and thus not eligible for tuition fee exemption.

These concessions underscore the institution's commitment to providing equitable opportunities for all students and ensuring access to quality education regardless of socioeconomic background.

Manual 14: Section 4(1)(b)(xiv)

INFORMATION AVAILABLE IN ELECTRONIC FORM

The College has its own website. WWW.mpgcamb.com

The college website serves as a comprehensive repository of essential information, encompassing a wide array of documents and resources. These include but are not limited to the NAAC-Self Study Report, Annual Report, AQARs (Annual Quality Assurance Reports), details on Administrative Committees, Clubs and Societies, RTI Manuals, ACRs (Annual Confidential Reports), HPU (Himachal Pradesh University) ordinances, Academic calendars, Feedback Survey reports, Student Satisfaction reports, and the College Prospectus. Additionally, pertinent notices are regularly updated on the website for the benefit of the college community.

Moreover, the website facilitates access to external resources by providing links to other significant websites. Notably, pertinent information regarding the college is also accessible through the official websites of the Himachal Pradesh University, to which our institution is affiliated, and the Directorate of Education. This interconnected approach ensures that stakeholders have convenient access to relevant information and resources, fostering transparency, engagement, and alignment with broader educational frameworks.

Manual 15: Section 4(1)(b)(xv)

MEANS, METHODS, AND FACILITIES AVAILABLE TO CITIZENS FOR OBTAINING INFORMATION

The information is available through the college website, notice boards, relevant brochures, and magazines. Some of the publications (Prospectus) are priced and can be obtained by paying the stipulated amount. Unpriced information for the public is disseminated occasionally through press releases, advertisements, etc. Information may also be obtained through the office of the Principal (Tel. No. 01976260032) apart from seeking information under RTI through established channels i.e. by sending a request to the APIO/PIO of the College as per procedure under RTI Act, 2005.

| Sr. No. | Facility Available | Nature of Information Available |
|---------|---------------------|---|
| 1. | Information counter | All information regarding admission and College |
| 2. | Library | All information regarding the library |
| 3. | Notice board | All information regarding timetable students' activities, staff, students etc |

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PUBLIC INFORMATION OFFICER

Name of the Public Authority:

Maharana Pratap Govt. Degree College Amb, District Una, Himachal Pradesh - 177203

Assistant Public Information Officers

| Name and Designation of the Officer appointed as APIO | Phone No. | | Postal Address |
|---|-----------|-----------------|--|
| omeer appointed as Ai 10 | Office | Home/ Mobile | |
| Mr. Ravinder Verma, | 01976- | 9418974909 | Maharana Pratap Govt. Degree College |
| Superintendent G II | 260032 | | Amb, District Una, Himachal Pradesh - 177203 |

Public Information Officer

| Name and Designation of the Officer appointed as | Phone No. | | Postal Address |
|--|------------------|-----------------|---|
| PIO | Office | Home/ Mobile | |
| Sh. Darshan Kumar Principal | 01976- 260032 | 9418015414 | Maharana Pratap Govt. Degree College Amb, District Una, Himachal Pradesh - 177203 |

First Appellate Authority within the Department:

| Name and Designation of the Officer appointed as | Phone No. | | Postal Address |
|--|-----------|-----------------|---|
| First Appellate Authority | Office | Home/ Mobile | |
| Dr. Harish Kumar | 0177- | 9418956629 | Directorate of Education, Government of |
| Addl. Director of Hr. Edu (Colleges) | 2650797 | | Himachal Pradesh, Shimla, H.P. |

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OTHER INFORMATION

The person seeking information may apply on plain paper giving particulars of the information being sought and his/her correct address for communication. Separate applications for seeking information on different subjects and about different years are required. The application has to be accompanied with the prescribed fee (at present a fee of Rs. 10/-). The fee is payable with each application which is towards the cost of processing the request.

Frequently Asked Questions (FAQs)

Q.1 How can one access the detailed syllabus of the courses offered at the College?

Ans.1 The comprehensive syllabus is accessible at the College library for reference. Additionally, it can be downloaded from the website of Himachal Pradesh University, Shimla.

Q.2 What are the eligibility criteria for admission to the College?

Ans.2 Detailed eligibility conditions are outlined in the College prospectus.

Q.3 What is the penalty for absence?

Ans.3 The fine for absence is determined by the government's directives. Any student who is absent from any class continuously for 10 days without proper leave sanction by the relevant authority/Principal will have their name automatically removed from the rolls. Re-admission is contingent upon payment of the applicable re-admission fee.

Q.4 What is the process for obtaining a migration certificate upon completion of studies at the College? Ans.4 The migration certificate can be obtained from Himachal Pradesh University, Shimla, upon submission of a formal request through the College along with the requisite fee payment.

Q.5 What is the Fee Structure?

Ans.5 The fee structure adheres to the regulations set by the Government of Himachal Pradesh and is published in the Prospectus.

Q.6 How can one secure admission to the College?

Ans.6 Detailed admission procedures are outlined in the College Prospectus.

Q.7 Is there a hostel facility available at the College?

Ans.7 Currently, the College does not offer hostel accommodation.

Q.8 Are gap year students eligible for admission to the College?

Ans.8 Cases of gap year students are reviewed in accordance with the regulations of Himachal Pradesh University.

Q.9 Which courses are available at the College?

Ans.9 The College offers nine courses currently, namely: B.A., B.Sc., B.Com., B.C.A., B.B.A., P.G.D.C.A., M.A. English, M.Com.