

O/o Principal , G.C. Amb Distt. Una(H.P.) -177203

Internal evaluation and ranking of colleges.

Sr.No.	Activity	Distribution of Score	Score	Total Score
2.	Library facilities			25
i	Printed Books Available	14,438 Available	03	
ii	Newspapers (Minimum=05) Magazines (Minimum=03) Journals (Minimum=03)	Newspapers available=06+03=09(Nine) Magazine Available=02+05=07(Seven) Journals :-Available through N-List.	03	
iii	Access to e-resources Available.	Available through N-List, NDLI.	03	
iv	Seating capacity in the library	Above 80 Students in the Both Libraries(Main & self-finance Library)		
v	Usage of library resources.	50%	03	
vi	Digital library having at least 05 computer systems with internet facility	Yes=10 Computers with internet facility.	05	

Librarian  
*Anita Sharma*  
M.P.G.C. Amb Distt. Una( H.P.)  
G.C. Amb

*[Signature]*  
Principal

M.P.G.C. Amb Distt. Una(H.P.)



National Library and Information Services Infrastructure of Scholarly Content (N-LIST)

Invoice

Ref No.: INF/N-LIST/2023/6622

Date: 2023-10-10  
Invoice No.: NLIST/23-24/2078  
College GST No.: Not Available  
College GST State Code: HP [02]

Name and Address of Subscriber

To  
The Principal  
Maharana Pratap Govt.College  
Amb  
Distt.Una  
Himachal Pradesh - 177203

SR. No.	Membership Fee	Period of Membership	Amount In Rs
1	N-LIST Annual Membership Fee	April 2023 to March 2024	5,000.00
		CGST@0.00%	0.00
		SGST@0.00%	0.00
		IGST@18.00%	900.00
		<b>Total</b>	<b>5,900.00</b>

Rupees Five Thousand Nine Hundred Only

GSTIN: 24AAAT11480J1ZS  
TDS is not applicable on annual membership fee.

Sincerely Yours

Ashok Kumar Rai  
Scientist-F(CS)

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N-LIST MEMBERSHIP FEE RECEIPT

Receipt Date: 2023-10-10

Receipt No: 56263

Received with thanks from Maharana Pratap Govt.College , Distt.Una, Himachal Pradesh

A sum of Rupees Five Thousand Nine Hundred Only by Cheque No/DD No/RTGS No. KACEH23283371085  
Dated 2023-10-10 drawn on STATE BANK OF INDIA Payable at Gandhinagar Gujarat towards N-LIST  
Annual Membership Fee for the financial year 2023-24.

**Rs. 5900**

Anil Sharma  
Librarian  
G.C. Amb

Sincerely Yours

Administrative Officer(Finance)

This receipt is valid on realization of Cheque and DD.  
Subject to Gandhinagar(Gujarat) jurisdiction only  
Online Printed Date : 2024-10-08 10:12:11  
INFLIBNET Ref No : INF/N-LIST/2023/6622  
GSTIN. 24AAAT11480J1ZS.

Principal  
Maharana Pratap Govt.  
Degree College  
Amb (Una), H P

M.P.G.College Amb Distt. Una (H.P) 177203

Number of Newspapers / Periodicals / Journals in session 2023-24

Sr No	Particulars	Months												Total
		Jul-23	Aug-23	Sep-23	Oct-23	Nov-23	Dec-23	Jan-24	Feb-24	Mar-24	Apr-24	May-24	Jun-24	
1	Newspaper/Periodicals													
2	Newspaper Hindi (Nos)	4	4	4	4	4	4	1	4	4	4	4	4	45
3	Newspaper Eng. (Nos)	1	1	1	1	2	2	1	2	2	2	2	2	19
4	Periodicals Hindi (Nos)	0	1	1	1	1	1	1	1	1	1	1	1	11
5	Periodicals Eng. (Nos)	0	1	1	1	1	1	1	1	1	1	1	1	11
6	Total Newspapers	5	5	5	5	6	6	2	6	6	6	6	6	64
7	Total Periodicals	0	2	2	2	2	2	2	2	2	2	2	2	22
8	Bill No.	1608	1618	1621	1633	1657	1665	1683	1695	1712	1719	1726	1747	
	Expenditure	800	1020	1028	1052	1182	1251	571	1074	1220	1213	1244	1048	12703

*Mw*  
 Librarian  
 M.P.G.C. Amb  
 Distt. Una (H.P)

*Sch*  
 Principal  
 Maharana Pratap Govt  
 M.P.G.C. Amb  
 Distt. Una (H.P)


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**M.P.G.College (Self-Finance) Amb Distt. Una (H.P) 177203**

**Number of Newspapers / Periodicals / Journals in session 2023-24**

Sr No	Particulars		Months												Total
			Jul-23	Aug-23	Sep-23	Oct-23	Nov-23	Dec-23	Jan-24	Feb-24	Mar-24	Apr-24	May-24	Jun-24	
1	Newspaper	Hindi (Nos)	1	1	1	1	1	1	0	1	1	1	0	0	9
2	Newspaper	Eng (Nos)	2	2	2	2	2	2	0	2	2	2	0	0	18
3	Periodical	Hindi (Nos)	1	1	1	1	1	1	0	1	1	1	0	0	9
4	Periodical	Eng (Nos)	4	4	4	4	4	4	0	3	3	4	0	0	34
5	Total Newspapers		3	3	3	3	3	3	0	3	3	3	0	0	27
6	Total Periodicals		5	5	5	5	5	5	0	4	4	5	0	0	43
7	Bill No.		1632	1619	1651	1649	1655	1661	0	1692	1711	1718	0	0	
8	Expenditure		1607	1505	1700	1321	1475	1614	0	1457	1102	1719	0	0	13500
9															

Librarian  
Self Finance.  
M.P.G.C Amb



Chairman-Cum-Principal  
Higher Education  
M.P.G.C Amb  
Distt. Una (H.P.) 177203

**Number of students using the college Library during the session :-2023-24**

Month	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	No of students	No of days	
Jul-23												0	0							4	4	5		25	14	33	11	21						
Aug-23	23	39	22	20	51		13	55		34	24	28				32	31	35		21	15	11	23	23	22		18	15		19	136	9		
Sep-23	32	24		25	8	23		56	44	16	56	47	45	36	91			39	0	54	39	41			41	47	36	33	36		555	21		
Oct-23			35				35		50	41	46	31	33	25		24	23	32	22	28	23				37	25	26			14	883	23		
Nov-23		27	30	24			29	23	24	13						16	18	15		20	25	16	28	21	20				10	5	39	575	18	
Dec-23	16	10	34		31	34	22	7	7			25	20	13	14	18	13		12	11	19	15	15	14			13	16	10	6	10	405	25	
Jan-24																																	0	0
Feb-24					32	26	20	25	31	30		36	24	34	19	31	25		40	41	35	50	9			49	38	37	29			661	21	
Mar-24		14		25	20	18	15				25	13	21	17	14	20		16	17	11	12	21	32			6	103	35		8		463	21	
Apr-24			1	5	28	5		6	16	12			14			11			4	8			17	17	5	5	8		7	13		182	18	
May-24	6	8	2	23	10	2	2	11	9		3		4	15	3	6	10	8		16	14	3		3	2		5	4	2	2	1	174	26	
Jun-24			3	4	1	1	4	1		1	2	1	3	2	11																		34	12
Total	77	122	127	126	181	109	140	184	181	147	181	176	157	143	156	121	108	153	129	201	188	166	111	89	142	200	243	158	105	91	20	4432	212	

Librarian )  
M.P. G.C. Amb  
**Anita Sharma**  
**Librarian**  
**G.C. Amb**

Principal  
M.P. G.C. Amb  
Pantap Govt  
Degree College  
Amb (Una) H P

### Number of students using Self.Finance Library during the session :-2023-24

Month	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	No of students	No of days				
Jul-21																	17	28	18	40	19	7		8	6	2	11	11					20	197	12		
Aug-21	26	16	14	34	23	0	15	26	17	17	7	0					9	14	22		9	18	13	12	12	30		16	5	5	0		162	22			
Sep-21	21	9		9		32		14	18		20	10	22	14	9	15		12	0	23	10	15	21		21	19	12	17	19	12			374	14			
Oct-21			9	15		17	10		16	26	12	10	10			15	16	15	17	13	10				16	8	20				14	11	280	20			
Nov-21		15	12	17		17	20	24	13	13					10	6							6											160	16		
Dec-21	9																																	28	13		
Jan-22																									4										30	0	
Feb-22	5	9		10	7	10	6	6	2		9	9		18			18		13	4	10				9	12								157	5		
Mar-22		10	21		11						14				18	8		4			5									6				97	21		
Apr-22																																14			14	17	
May-22		4					12	18		2				6																					42	7	
Jun-22																																					
<b>Total</b>	<b>61</b>	<b>63</b>	<b>56</b>	<b>85</b>	<b>41</b>	<b>88</b>	<b>69</b>	<b>70</b>	<b>68</b>	<b>56</b>	<b>62</b>	<b>29</b>	<b>38</b>	<b>32</b>	<b>37</b>	<b>44</b>	<b>60</b>	<b>73</b>	<b>88</b>	<b>80</b>	<b>63</b>	<b>46</b>	<b>34</b>	<b>24</b>	<b>64</b>	<b>71</b>	<b>43</b>	<b>52</b>	<b>42</b>	<b>53</b>	<b>39</b>	<b>1731</b>	<b>147</b>				

122 126 112 170 82 176 138 140 136 112 124 58 76 64 74 88 103 118 158 120 107 85 68 40 122 140 75 93 84 106 58 3275

*S. Sharma*  
 Librarian  
 Self-Finance  
 MP GC Amb


*S. S. S.*  
 Chairman  
 MP GC Amb  
 Chairman, Com. Principals,  
 Higher Education Institute Society (HEIS),  
 M.P. Govt. College, Amb  
 Dist. Una (M.P.) - 477203

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## Number of students using library during the session - 2022-23

Month	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	No of students	No of days	
Jul-22					3																											3	1	
Aug-22	4	1	11	6	9	3										28	13			36		17	17	19	27	21	19	13	13	21	37	446	23	
Sep-22	42	33	32		40	41	50	42	33	28		20	34	25	39	38	41		38	20	45	51	15	32		56	41	17	46	9	928	26		
Oct-22	32			37		25	38	31		31	28	30	51		32		61		33	52	20						19	12	29		21	602	18	
Nov-22	37	34	36	34		46								25	25	22	20	5	7		17	18	13	16	4	8		22	17		426	20		
Dec-22	22	19	11		16	24					13	7		18	27	14	25	16				18	29	26	16		23	21	14	17	10	33	419	22
Jan-23																																		
Feb-23						17	10			27	29	23		23	22	19	20	13	50					24	45	8		25	24				379	16
Mar-23	19	26	33	12						27	16	13		30	22	25	13	23	17		21	24	17	13	10	6		5	5	7		3	387	23
Apr-23	7		4	14	4				14		8	1	12	17				1	6	7					9	5	2	2	6	15			134	18
May-23	9		7	1		11			5	3	4	2	1	5						2				11					11			74	14	
Jun-23																														12			12	1
Total	172	113	134	104	72	167	98	112	103	165	80	110	214	108	165	137	172	78	85	131	124	132	119	147	50	112	132	153	158	69	94	3810	182	


Librarian  
Anil MP GC Amb  
Distt Una (HP)  
G.C. Amb

  
 P. Prasad  
 MP GC Amb  
 Distt Una (HP)  
 Amb (Una, HP)

**Number of students using Self.Finance Library during the session :-2022-23**

Month	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	No of students	No of days		
Jul-22																																			
Aug-22												3	4																				7	2	
Sep-22	17	21	9		3													13		4		12				4	4	16				70	7		
Oct-22				16		12	13	7	11			4	12	4	18	12	15		8		9	11	3	3		6						260	23		
Nov-22	7	30	25	2		18	7	4			8	3			14		14	9	8	10	5											131	15		
Dec-22						16			11																		4	5					91	6	
Jan-23																							3	4	9			31	11	14			88	8	
Feb-23																																			
Mar-23	3	4				12	15	5	1	12	2		23	1	13	3	5						4	3	10								128	16	
Apr-23	4		5	5	4	1				6	5		3	5	8	10	17				27	9	2			17							118	14	
May-23						7			2		9		13				11	5																59	10
Jun-23															8																			15	2
<b>Total</b>	<b>31</b>	<b>55</b>	<b>39</b>	<b>23</b>	<b>7</b>	<b>50</b>	<b>51</b>	<b>18</b>	<b>29</b>	<b>34</b>	<b>5</b>	<b>7</b>	<b>55</b>	<b>10</b>	<b>61</b>	<b>25</b>	<b>62</b>	<b>27</b>	<b>16</b>	<b>41</b>	<b>23</b>	<b>32</b>	<b>10</b>	<b>22</b>	<b>21</b>	<b>41</b>	<b>46</b>	<b>42</b>	<b>33</b>	<b>37</b>	<b>14</b>	<b>967</b>	<b>103</b>		

*S. Sharma*

  
**Chairman-Cum-Principal,**  
**Higher Education Institute Society (HEIS)**  
**N.P. Govt. College, Amb**  
**Dist. Una (H.P.) - 177203**

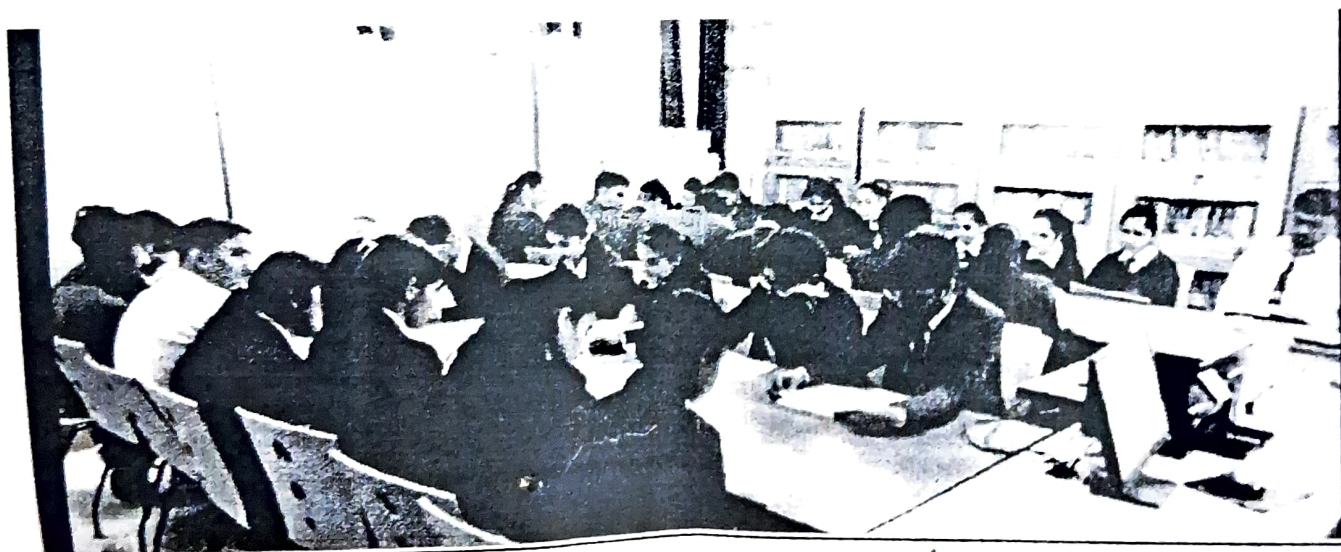


Pictures of Library:-

Reading Section of College Library:-



Reading Section of Self-Finance Library:-



*Anil*  
Anita Sharma  
Librarian  
G.C. Amb

*Sd/-*  
Principa,  
Maharana Pratap Govt  
Degree College  
Amb (Una) H.P.

Digital Library Section:-



Display Section of Periodical & Journals:-



*Anita*  
**Anita Sharma**  
Librarian  
G.C. Amb

*Sd/-*  
**Principal**  
Maharaja Pratap Govt.  
Degree College  
Amb, H.P.

Biometric Attendance System for Students:-



*Principal*  
MPGC  
Una

*[Signature]*  
Principal  
Maharana Pratap Govt.  
Degree College  
Amb, Una (H.P.)