



Maharana Pratap Govt. Degree College Amb

District Una HP-177203


www.mpgcamb.com | govtcollegeamb@gmail.com | mpgcamb@gmail.com | 01976-260032



SAR 2023-24 Self Assessment Report

Criterion 4 Institutional Management

Sub Criterion 4.7 Regular Updation of Service Books/ Service Records

 Maharana Pratap Govt. Degree College Amb
District Una (H.P.)-177203

75
आजादी का
अमृत महोत्सव

Phone and Fax: 01976-260032, E-mail: govtcollegeamb@gmail.com, Website: www.mpgcamb.com

Certified that the service record of all employees is regularly maintained and updated in the service book of concerned employee(s) both offline and online. The record is available with the Superintendent of College Sh. Ravinder Verma (GII).

Ravinder Verma
Supdt (G-II)

[Signature]
Principal
Maharana Pratap Govt. Degree College
Amb Distt. Una (H.P.)
G. C. Amb



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Salary 2716-30773 2

1. Name - (In full) DR. PAVAN KUMAR PATIAL

2. Provident Fund Account No. GPF No. HPOA-140036

3. Postal Life Insurance Policy No. _____

4. Permanent Home Address (in full) Village B.P.O. Nandpur Tehsil Amb Distt. Una HP-177203

5. Father's Name (and also Husband's Name in the case of a woman Govt. Employee and residence) Sh. BADEV SINGH

6. Nationality (if not a citizen of India, number and date of the Certificate of eligibility granted by the Govt. of India) INDIAN

7. If a member of Scheduled Caste Scheduled Tribe Particular Caste/Tribes OBC

8. Date of birth by Christian Era and where-ever possible in Saka Era (both in words and figures) as determined by the competent authority 28-03-1978

9. Educational Qualifications? M.A. M.Phil (Sanskrit) Ph.D. (Lit)

10. Additional educational qualifications subsequently acquired NET, SET (Phy. Ed.)

11. Exact height by measurement (without shoes) 170.18 cms

12. Personal mark of identifications Scar on left eye brow

13. Left hand thumb and finger impression of the Govt. Employer if he is not literates enough to sign his name in English, Hindi or other regional language. _____

14. Signature of Government Employee [Signature]

15. Signature & designation of the head of the Office or other attesting Officer [Signature]
Principal, Govt. College, Jwalaji Distt. Una (HP) 177203



1. MR. SGT. RENU BALA (WIFE)

2. MARSHIL PATIAL (SON)

3. _____

Verification Ref No. _____ Dated _____

Left thumb impression _____

Qualification _____ Dated Qualification _____

English on _____ Distt Qualification _____

Bengali on _____ Court Duties _____

Kathi on _____ Reserve Duties _____

Urdu on _____ First Art _____

Urdu on _____ B.L or B.A _____

Pan-Drawing _____ Pleadership Examination _____

Finger Prints _____ Training School Final Examination _____

N.B.A. LINE TO BE DRAWN UNDER THE QUALIFICATION POSSESSD.

Note: The entries on this page should be reviewed on _____ (inserted after every five years) and the signatures, signed both 14 and 15 should be dated (finger prints need not to be taken after every five years).

A.T.C.4



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10

8	9	11	12	13	14	15			
Signature of Government Servant	Signature & Designation of the head of the office or other attesting officer in attestation of colour to 8	Date of Termination Appointment	Reason of Termination such as promotion transfer dismissal etc.	Signature of the head of other office or other attending officer.	Name and Duration of leave taken.	LEAVE		Signature of the head of the office or other attesting officer.	Reference of any recorded punishment or centre of reward of praise the Government servant.
						Allocation of period of leave on average pay up to four months for which leave salary is debit able to another Government	Government to which debit able		
		31/10/24	AI		Service verified from 01/12/22 to 30/06/23 from the office copies of pay bills A/Rolls and other relevant records maintained in this office.				
					Principal Govt. College, Amb (H.P.)				
					Service w.e.f. 07/07/22 to 31/12/22 Verified from pay bills/A quitance Rolls and other relevant records Maintained in the Office.				
					Principal MPGDC Amb				
					Service w.e.f. 01/01/23 to 31/06/23 Verified from pay bills/A quitance Rolls and other relevant records Maintained in the Office.				
					Principal MPGDC Amb				
					Service w.e.f. 07/12/22 to 31/12/23 Verified from pay bills/A quitance Rolls and other relevant records Maintained in the Office.				
					Principal G.C. Amb (H.P.)				
					Service w.e.f. 1/12/24 to 30/06/24 Verified from pay bills/A quitance Rolls and other relevant records Maintained in the Office.				
					Principal G.C. Amb (H.P.)				



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GPF No. HP09-140028	
Name: _____	
1. _____	
2. _____	
3. _____	
Verification Roll No. _____ Date: _____	
Left thumb impression: _____	
Qualification: _____ Dated Qualification: _____	
English on: _____ Dist Qualification: _____	
Bengali on: _____ Court Duties: _____	
Kathi on: _____ Reserve Duties: _____	
Urdu on: _____ First Art: _____	
Urja on: _____ B.L. or B.A.: _____	
Pur-Classing: _____ Readership Examination: _____	
Finger Prints: _____ Training School Final Examination: _____	
N.B.A. LINE TO BE DRAWN UNDER THE QUALIFICATION POSSESSED.	

Emp Code :- 12832	
1. Name—(in full)	<u>PRAVI SAT PAL SINGH</u>
2. Provident Fund Account No.	<u>118017235920</u>
3. Postal Life Insurance Policy No.	<u>1747-1842</u>
4. Permanent Home Address (in full)	<u>VPO-KHAKHARAL, R.S.+2418 BENTAN (MAHARAJA)</u>
5. Father's Name (and also Husband's Name in the case of a woman Govt. Employee and residence.	<u>SH. HAZARI</u>
6. Nationality (if not a citizen of India, number and date of the Certificate of eligibility granted by the Govt. of India.)	<u>Indian</u>
7. If a member of Scheduled Caste Scheduled Tribe Particular Caste/Tribes.	<u>-</u>
8. Date of birth by Christian Era and where-over possible in Saka Era (both in words and figures) as determined by the competent authority.	<u>26-06-1922 (Saka April 14th 1845) Male</u>
9. Educational Qualifications?	<u>MA, M.P.S. (JMC)</u>
10. Additional educational qualifications subsequently acquired.	<u>PGD on 18-02-2015 PGD on 11-02-2015-18 - 21-02-2015</u>
11. Exact height by measurement (without shoes)	<u>5'3"</u>
12. Personal mark of identification.	<u>A Scar mark on nose</u>
13. Left hand thumb and finger impression of the Govt. Employer if he is not literate enough to sign his name in English, Hindi or other regional language.	
14. Signature of Government Employee:	<u>Sat Pal Singh</u>
Left Finger	Ring Finger
Index Finger	Little Finger
15. Signature & designation of the head of the Office or other attesting Officer.	

Note: The entries on this page should be reviewed or re-checked after every five years and the signatures against item 14 and 15 should be dated. Finger prints need not to be taken after every five years.

A.T.C. 4



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JAWAHAR

8	9	10	11	12	13		14	15	
Signature of Government Servant	Signature & Designation of the head of the office or other attesting officer in attestation of Columns 1 to 8	Date of Termination Appointment	Reason of Termination such as promotion, transfer, dismissal etc.	Signature of the head of other office or other attending officer.	Name and Duration of leave taken	LEAVE Allocation of period of leave on average pay upto four months for which leave salary is debitable to another Government		Signature of the head of the office or other attesting officer	Reference of any recorded punishment or reward of praise of the Government Servant
						Period	Government to which debitable		
						Service was from 15.11.20 to 30.11.20 Verified from pay bills/Acquittance Rolls and other relevant records Maintained in the Office. <i>(Signature)</i> Principal G.O. Amb (H.P.)			

(Signature)
Convener IQAC

(Signature)
Principal
M. P. Govt. College, Amb
Distt. Una (H.P.)