



**Name** : Ankush Kumar  
**Designation** : Assistant Professor  
**Department** : Commerce  
**Qualification** : M.Com (Hons), MBA (Finance), M.Lib Sc.  
**Phone** : 8437224622  
**Email ID** : Ankushkumar.ubs@gmail.com  
**Date of Birth** : 26-01-1996  
**Joining Date** : 21-11-2023

### Specialization

Finance

### Other Profile Links

**Vidwan ID** : 567668

**Linkedin** [https://www.linkedin.com/in/ankush-kumar-a07b09144?utm\\_source=share&utm\\_campaign=share\\_via&utm\\_content=profile&utm\\_medium=ios\\_app](https://www.linkedin.com/in/ankush-kumar-a07b09144?utm_source=share&utm_campaign=share_via&utm_content=profile&utm_medium=ios_app)

### Educational Qualification

| Name of the Degree | Year of Passing | Institute/University                                      |
|--------------------|-----------------|---|
| M.Lib Sc.          | 2024            | Lovely Professional University, Punjab                    |
| MBA (Finance)      | 2021            | Lovely Professional University, Punjab                    |
| M.Com (Hons.)      | 2018            | University Business School, Panjab University, Chandigarh |
| B.Com (Hons)       | 2016            | GGDSD College, Panjab University, Chandigarh              |

### Teaching Experience

| Position Held                  | Department And Organization  | From       | To        | Total Experience |
|--------------------------------|--|------------|-----------|------------------|
| Assistant Professor - Commerce | Department of Higher Education, Himachal Pradesh<br>Maharana Pratap Govt. Degree College, Amb, Distt. Una,<br>H.P. | 21/11/2023 | Till date | 1                |

### Administrative Experience

| Position Held | Department And Organization               | Session          |
|---------------|---|------------------|
| Member        | Road Safety Club                          | 2024-25          |
| Member        | Feedback and Survey Cell                  | 2024-25          |
| Member        | Scholarship Committee                     | 2024-25          |
| Member        | Technical and Virtual Classroom Committee | 2024-25          |
| Member        | Rusa Result Discrepancy                   | 2024-25          |
| Member        | Affiliation Committee                     | 2023-24, 2024-25 |

**Date** : 21/11/2024

**Place** : Amb

**Signature**